

# UNOFFICIAL COPY

PREPARED BY:  
RUTH COFFEY LAWRENCE  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

and When Recorded Mail To  
COLE TAYLOR BANK  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

03/22/96

0010 MCH 12:54  
RECORDING 23.00  
MAIL 0.50

03/22/96

96236275 H  
0010 MCH 12:54

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 1996  
executed by SHELLA MELENDEZ, A SPINSTER

to ILLINOIS MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 908 WAUKEGAN ROAD  
GLENVIEW, ILLINOIS 60025

# SC 330923  
TICOR

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. 96236275 COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as \_\_\_\_\_

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ILLINOIS MORTGAGE CORPORATION

On MARCH 11, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
BERYL HARRISON  
known to me to be the PRESIDENT

*Beryl Harrison*

By: BERYL HARRISON  
Its: PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

*[Signature]*

Notary Public June Clar Cook  
County, \_\_\_\_\_



22.50  
MCH

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

968775025

ADDRESS: 5019 S. ROCKWELL STREET  
CHICAGO, ILLINOIS 60632

P.I.N. 17-17-221-014

LOT 60 IN RAND'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

968775025