

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: Ann Thompson  
ANN THOMPSON  
FIRST NATIONWIDE MORTGAGE CORP  
5280 CORPORATE DRIVE  
FREDERICK, MD 21701

96236316

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 881-00346962

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

03-22-96 12:46PM  
RECORDING 25.00  
MAIL 0.50  
# 96236316

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MICHAEL KAPUSTKA

Beneficiary: OLYMPIC MORTGAGE CORPORATION

Date of Deed: December 22, 1988  
Date Recorded: December 23, 1988  
Book: N/A  
Volume: N/A  
Tax ID: N/A

Page: N/A  
Image: N/A

Document: 88591049  
Microfilm: N/A

### Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1429 ORCHARD PLACE, ARLINGTON HEIGHTS IL 60005  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 7, 1996

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE



BY AND THROUGH IT'S ATTORNEY-IN-FACT  
FIRST NATIONWIDE MORTGAGE CORPORATION

96236316

By and through a Power of Attorney recorded  
on March 27, 1995  
in DOC #95-205482.

Kenneth Klima  
KENNETH KLIMA  
REAL ESTATE OFFICER

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COOK COUNTY  
CLERK'S OFFICE  
37TH FLOOR  
2ND FLOOR

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## SCHEDULE "A"

UNIT NUMBER 1429 D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 88308408 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK WINDSOALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME  
TAX ID NO: 03-31-301-042-0000

**96236316**

LOAN: 000000346962 DOC: RL POOL:

ACQ ID: R36 SELLER #: 203034907

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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this March 7, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

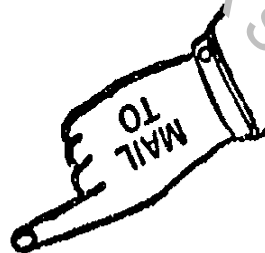
WITNESS My hand and official seal.



*J. Philip McAlevy*

J. PHILIP MCALEAVY, NOTARY PUBLIC  
COMMISSION EXPIRES: March 25, 1997

MICHAEL KAPUSTKA  
1429 ORCHARD PL.  
ARLINGTON HTS., IL. 60005



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