

# UNOFFICIAL COPY

FORM NO. 935

96236334

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

96 MAR 22 PM 1:18

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. CUNEO/#501646154

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 27.00 MAIL 0.50 # 96236334

The above space for recorder's use only

88-071C751

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KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE/MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEONARD E. CUNEO AND ANN M. CUNEO

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE/MODIFICATION OF MORTGAGE bearing date the 23rd/30th day of MAY/JUNE, 19 91/93, and recorded in the Recorder's Office of COOK/COOK County, in the State of Illinois, in book of records, on page document No. 91298987 / 93576282, to the premises therein described as follows, situated in the County of COOK/COOK State of Illinois, to wit:

LOT 6 IN BLOCK 3 IN MOON LAKE TRAILS UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTH WEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-08-306-003

Address(es) of premises: 1975 BROOKSIDE LANE, HOFFMAN ESTATES, IL 60195

Witness hand and seal, this 5th day of MARCH 19 96

THOMAS P. CUSTARDO, ASSISTANT VICE PRESIDENT (SEAL) EDWARD J. JAEKY, LOAN OFFICER (SEAL)

This instrument was prepared by CHARTER BANK & TRUST, N.A., 2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195 (NAME AND ADDRESS)

BFC Forms Service, Inc.

96236334

27.50

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, LOIS MULAR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P. GUSTARDO personally known to me to be the ASST. VICE President of CHARTER BANK AND TRUST, N.A., a corporation, and EDWARD J. JAEKY, JR., personally known to me to be the LOAN OFFICER ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and LOAN OFFICER ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_<sup>5th</sup> day of MARCH, 1996.

*Lois Mular*

NOTARY PUBLIC



Commission Expires 8-11-98

96236234



**RELEASE DEED**

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

VOSTA & LACATTUTA, P.C.  
1515 Woodfield Road  
Suite 880  
Schaumburg, IL 60173