UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

96236335

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS 95 MAR 22 PH 1: 18

RECORDING 23.00 0.50

MAIL 96236335

Bonnie J. Hare, Assistant Vice Pres.

of trust was filed.	
A National Banking Association doing business is secured by the <a 11"="" href="https://example.com/html/html/html/html/html/html/html/htm</th><th>The above space is for the recorder's use only RESENTS. That the HARRIS BANK BARRINGTON, National Association, in Barrington, Illinois, for and in consideration of the payment of the indebtedness acreinalter mentioned, and the cancellation of all the notes thereby secured, and of my confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto cust dated January 7, 1991</th></tr><tr><td>hy a certain Home Line Credit Montgage October 19 93</td><td>ht, title, interest, claim or demand whatsoever it may have acquired in, through or, hearing date the 23rd day of</td></tr><tr><td></td><td>ty of cook , in the State of Illinois, to wit:</td></tr><tr><td>EAST OF THE THIRD PRINCIPAL MERIDIAN, ACC</td><td>2, BEING A SUDDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, CORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK OCUMENTS NUMBER 24 529 768, ALL IN COOK COUNTY, ILLINOIS.</td></tr><tr><td></td><td>C/O/7</td></tr><tr><td>CA. 14 Revire</td><td>is required for legal, attach on a separate 81/2" sheet.)<="" td="" x="">	
(NOTE: If additional space together with all the appurtenances and privileger (Note and Privileger (Note) (Note and Privileger (Note) (Note and Note and Not	1
	HARRIS BANK BARRINGTON, National Association, has caused these presents y its Assistant Vice President, and its seal to be hereto affixed, this it is a seal to be hereto affixed, this in the seal to be hereto affixed.
HARRIS BANK BARRINGTON, N.A. 201 South Grove Avenue Barrington, Illinois 60010 708-381-4000 9623	6335 Title: Joseph P. Lipari Sr. Vice President
AUTION: Consult a lawyer before using or acting under th	is form. Attest: Danie Y. Man

Title:

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fitness for a particular purpose.

Neither the publisher nor the soller of this form makes any warranty

with respect thereto, including any warranty of merchantability or

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NOFFICIA I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Joseph L. Lipari and STATE OF ILLINOIS SS ___ of HARRIS BANK BARRINGTON, National Association, Bonnie J. Hare COUNTY OF __ personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Sr. Vice Pres and Assistant Vice Pres. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Assistant Vice Presas custodian of the corporate scal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Vice Pres own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this _ HORRAINE V SHARK (A NOISTY PUBLIC STATE OF Illinois My Commission Experience 29/38 My commission expires _____ Mail subsequent tax bills to: This instrument was prepared by: (Name) L. SharpHarris Eank Barrington N.A. 201 S. Grove Ave (Address) ______ (Address) ______Barrington, Illinois 60000 County Clark's

RELEASE DEED

HARRIS BANK BARRINGTON, N.A. BARRINGTON, ILLINOIS

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Brenda dM. Streicher

ADDRESS OF PROPERTY 14 Revere Orive So. Barrington, IL 60010

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Prestige Title
1375 Woodfield Dr.
Sulte 330

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