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UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

F	2558A	A
P		P
T	7350	V
I	1701	

DEPT-01 RECORDING

\$23.50

1000220TRAM 436 23/28/86 1337082

COOK COUNTY RECORDER

96237423

(The Above Space For Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY HOLDER OF NOTE DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE.

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PATRICIA L. PATTERSON, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever MODERN AMERICAN MORTGAGE CO. may have acquired in, through or by a certain MORTGAGE bearing date the 22ND day of FEBRUARY A.D. 1970 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 21 283 671 (to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of CHICAGO in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 29-17-312-047

Address(es) of Real Estate: 15701 SOUTH ASHLAND CHICAGO ILLINOIS

DATED this 11th day of FEBRUARY 1996

(SEAL) [Signature] (SEAL) JUNE MORRISON, SR VICE PRESIDENT

(SEAL) [Signature] (SEAL) GLORIA SMITH, ASST. SECRETARY

STATE OF ARKANSAS, COUNTY OF SALINE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

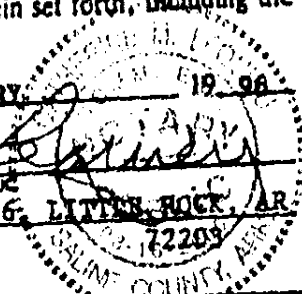
JUNE MORRISON, SR. VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 11TH day of FEBRUARY 1996

Commission expires AUGUST 16 2005 [Signature]

This instrument was prepared by FIRST COMMERCIAL MORTGAGE CO., P.O. BOX 626, LITTLE ROCK, AR. (NAME AND ADDRESS)



SEE REVERSE SIDE

# UNOFFICIAL COPY

of premises commonly known as \_\_\_\_\_

Lot 48 and the North 4 feet of Lot 47 in Block 104 in Harvey, Being a Subdivision of that Part of the South 1/2 of Section 17, Township 36 North, Range 14 East of the Third Principal Meridian lying west of Illinois Central Railroad together with Blocks 53, 54, 55, 62 to 66 inclusive 68 to 84 inclusive and that part of Block 67 lying south of Grand Trunk Railroad all of South Lawn a subdivision of Section 17 and the South 1/2 of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$3.50  
T#0004 TRAM 6438 03/28/96 13:42:00  
#6222 LF \*-96-237423  
COOK COUNTY RECORDER

96237423



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

*Patricia Lett Patterson*  
(Name)  
*15701 Ashland*  
(Address)  
*Harvey Ill 60426*  
(City, State and Zip)

\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_