

UNOFFICIAL COPY

Prepared by:

THOMAS L. MEHESES
105 WEST ADAMS-SUITE 700
CHICAGO, ILLINOIS 60603



96227519

and When Recorded

GSF MORTGAGE CORPORATION
105 WEST ADAMS-SUITE 700
CHICAGO
ILLINOIS 60603

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1528 03/28/96 14:59:00
#6438 RH *-96-237519
COOK COUNTY RECORDER

96-1590

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

LOAN NO.: 960025079

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1996
executed by KEIJI ~~KUCHII~~ KUCHII AND
BILLIE J. ~~KUCHII~~ KUCHII, HUSBAND AND WIFE
to GSF MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF WISCONSIN
and whose principal place of business is 105 WEST ADAMS-SUITE 700
CHICAGO, ILLINOIS 60603

96227518

and recorded in Book/Volume No.
No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:

Commonly known as 731 ASBURY, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

GSF MORTGAGE CORPORATION

On MARCH 25, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

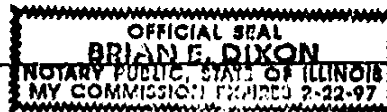
By: [Signature]
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: [Signature]

Notary Public _____
Cook County,



My Commission Expires 2-22-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

11-19-308-002

Property of Cook County Clerk's Office

Nations Title Agency, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60140
96-1590 - COOK

LOT 32 IN WELTER'S RIDGE AVENUE ADDITION TO EVANSTON SAID ADDITION
BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF
THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING WEST OF RIDGE ROAD
SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN WITH THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

STAMP

RIDER - LEGAL DESCRIPTION