

UNOFFICIAL COPY

PREPARED BY:

Tracy Athern
Bank of Chicago
6353 W. 55th St.
Chicago, IL 60638

96237183

DELIVER TO:

Loan Administration Dept
Bank of Chicago
6353 W. 55th St.
Chicago, IL 60638

DEPT-01 RECORDING 423.00
110012 TRAN 9854 03/28/96 11:30:00
494284 ER K-96-237183
COOK COUNTY RECORDER

EP 1226 L (1)

Above space for Recorder's use only

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANK OF CHICAGO f/k/a Bank of Chicago/Garfield Ridge, Chicago, Illinois, a banking corporation, operating and existing under the laws of the State of Illinois (hereinafter referred to as "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto Bank of Chicago, not personally, but as Trustee u/t/a dated 08/02/90 and known as Trust No. 90-8-2

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the day of August 6, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 90383011, and amended pursuant to Amendment to Mortgage recorded April 27, 1993 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93310589, and further amended pursuant to Amendment to Mortgage recorded March 3, 1994, in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94202794, to the premises therein described as follows, to wit:

LOT 6 AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 17 TO 22 OF ASSESSOR'S DIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2001 S. Wabash Ave., Chicago IL
P.I.N. 17-22-312-001-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Senior Vice President and attested by its Vice President, this 21st day of March, 1996.

BANK OF CHICAGO

BY:

David A. Lilek, Senior Vice President

ATTEST:

G. Wayne Anderson, Vice President

BOX 333-CTI

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10/25/2011

Property of Cook County Clerk's Office

10/25/2011

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STATE OF ILLINOIS

COUNTY OF COOK

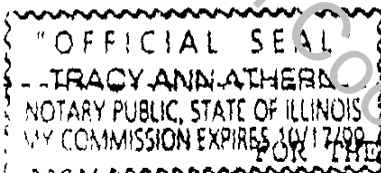
SS:

I, Tracy Ann Athern the undersigned, a Notary Public in and for said County, in the State aforsaid, DO HEREBY CERTIFY THAT David A. Lilek personally known to me to be the Senior Vice President of BANK OF CHICAGO, Chicago, Illinois, a banking corporation, and G. Wayne Anderson personally known to me to be the Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporate to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of March, 1996.

Tracy Ann Athern

Notary Public



FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

County Clerk's Office

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