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GEORGE E. COLE®
LEGAL FORMS
(Illinois)

Form No. 371
November 1994

96237194

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, GREAT LAKES MATERIALS CORPORATION, an Illinois Corporation,

does hereby acknowledge satisfaction or release of the claim for lien against JAMES J. GANLEY; JOZNIK CONSTRUCTION COMPANY; COLE TAYLOR BANK, et al.,

for THREE THOUSAND FIVE HUNDRED NINETEEN AND 28/100 (\$3,519.28) Dollars, on the following described property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

DEPT-01 RECORDING 115.00
T40012 TRAN 9854 03/28/96 11:33:00
99440 : ER *-96-237194
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

15 PM

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 96212436 (recorded March 20, 1996)
Permanent Real Estate Index Number(s): 17-06-225-032
Address(es) of property: 1920 W. CRYSTAL, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25th day of March, 1996

GREAT LAKES MATERIALS CORPORATION
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]
By Its Authorized Attorney and Agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by J. STEVEN BUTKUS, ESQ., GUERARD, KALINA & BUTKUS
100 W. Roosevelt Road, Suite A-1 (Name and Address) Wheaton, IL 60187

BOX 333-CTI

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STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

Notary Public

STATE OF ILLINOIS

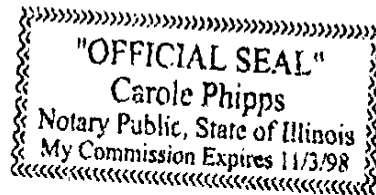
SS.

COUNTY OF DU PAGE

I, CAROLE PHIPPS, a notary public in and for the county in the state aforesaid, do hereby certify that J. Steven Butkus (Authorized Attorney and Agent) for GREAT LAKES MATERIALS CORPORATION, an Illinois corporation, is the same persons whose names are subscribed to the foregoing instrument as such Attorney/Agent and he appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Attorney/Agent as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of March, 1996.

Carole Phipps
Notary Public



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EXHIBIT "A"
TO NOTICE & CLAIM FOR LIEN
LEGAL DESCRIPTION

LOT 15 (EXCEPT WEST 18 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 1 IN JOSEPH
PRACOCK'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE WEST 10 ACRES OF THE SOUTH 25
ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1920 WEST CRYSTAL, CHICAGO, ILLINOIS

P.I.N.: 17-06-225-032

Property of Cook County Clerk's Office

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MAIL TO:

Cole Taylor Bank
5501 West 79th Street
Burbank, IL 60459