

UNOFFICIAL COPY

96237338

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on October 4, 1995,

RECEIVED FOR RECORDING
 1996 MAR 19 10 55 AM
 96237338
 COOK COUNTY REC'D

in Case No. 95 CH 4862, entitled BANK OF AMERICA, NT&SA, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, TRUSTEE FOR AMERICAN HOUSING TRUST VII vs. DONALD LARRIEU et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on March 5, 1996, does hereby grant, transfer, and convey to BANK OF AMERICA, NT&SA, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, TRUSTEE FOR AMERICAN HOUSING TRUST VII the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 40 IN VELLENGA'S SHELDON HEIGHTS SUBDIVISION OF LOT 61 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 Commonly known as 11042 S. UNION AVENUE, CHICAGO, IL, 60628.

PIN# 25-16-322-024

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on March 19, 1996.

Attest Nancy R. Vallone
 Assistant Secretary

The Judicial Sales Corporation

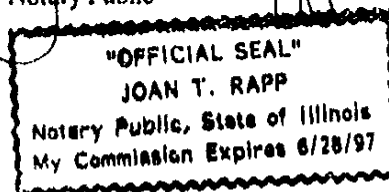
By August R. Butera
 President

State of Illinois, County of COOK ss, I, Joan T. Rapp, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on March 19, 1996.

Joan T. Rapp
 Notary Public

96237338



2530
 [Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

JUDICIAL SALE DEED
PAGE 2

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, IL 60603-1503.

This Deed is exempt from tax under the provision of 35 ILCS 305/4.

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION
29 South LaSalle Street - Suite 454
Chicago, Illinois 60603-1503
(312)236-SALE

Grantee's Name and Address:

BANK OF AMERICA, INT&SA, SUCCESSOR BY MERGER TO SECURITY PACIFIC
NATIONAL BANK, TRUSTEE FOR AMERICAN HOUSING TRUST VII
555 Anton Boulevard, 6th Floor
Costa Mesa, CA 92626

Mail To:

CODILIS & ASSOCIATES, P.C.
7955 South Cass Avenue, Suite 114
Darien IL 60559
(708)241-4300
Att.No. 21762
File No. 95-429

TAX EXEMPT PURSUANT TO PARAGRAPH
M, SECTION 4, OF THE REAL ESTATE
TRANSFER TAX ACT

326-96 DATE Butera Sheple
AGENT



Cook County Clerk's Office

96237338

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

25 16 - 322 - 024 - [] [] []

NAME

BANK OF AMERICA N T V S A

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

555 ANTON BEND [] [] [] [] [] [] [] []

CITY

COSTA MESA [] []

STATE:

CA

ZIP:

92626 - [] [] [] []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

11042 S UNION AVENUE [] [] [] [] [] [] [] []

CITY

CHICAGO [] [] [] [] [] [] [] []

STATE:

IL

ZIP:

60628 - [] [] [] []

96237338

MAR 25 1996

nk
THRU

COOK COUNTY LICENSE

UNOFFICIAL COPY

Property of Cook County Clerk's Office