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. DEPT-01 RECORDING \$23.50 . T\$0011 TRAN 0959 03/28/96 16:23:00 . \$7788 ↑ RV ★-P6-238305 . COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FITED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD consumer Finance company, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof in hereby confessed, do hereby remise, convey, release and quit-claim unto KURT F GRASZER AND PATRICIA A GRASZER, HUSBAND AND WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, Interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date April 14, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No.(94-354546 in Book of Records, Page, to the premises therein described, as follows, to-wit:

SET ATTACHED

Situate in CHICAGO, County of COOK, in the State of 12.7NOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and aurrendered. WITNESS their hands and seals, this March 7, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

S. Hastings, Asst. Vice President

Karen Nix, Asst. Secretary

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DANIEL J. HAYNES ATTORNEY AT LAW 526 CRESCENT, STE. 330 GLEN ELLYN, IL 60137 BU

White W

Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein san forth.

Given under my hand and Notarial Seal, this March 7, 1996.



Kim M. Rogers

NOWARY PUBLIC

THIS INSTRUMENT WAS PREPARE) BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD

FORD CO SUMER FINANCE COMPANY, INC.

P.O. BOX of 0404

DALLAS, TEXAS 75265-0404

PAID BOX#3072

ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 ~ 0269741

LEGAL DESCRIPTION AUTONOUM

A/K/A 3826 N OCTAVIA AVE. P.I.N.#12-24-214-030 LOT 179 IN VOLK BROTHERS SHAW ESTATES BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY. ILLINOIS

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Property of Coot County Clert's Office