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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING 9623.50
1200008 TRAM 4034 03/28/96 15:52:00
7846 P.L. *96-238383
COOK COUNTY RECORDER

96238383

State of ILLINOIS

Loan #: 10888584

This form was prepared by: BANCPLUS MORTGAGE CORP.

tel. no: 210-525-7613

address: 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78216

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9601 MCALLISTER FREEWAY SAN ANTONIO, TX 78216

does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized (herein "Assignee"), whose

and existing under the laws of THE STATE OF FLORIDA address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated SEPTEMBER 8, 1995, made and executed by WILLIAM RIVERA LUIS A. JIMENEZ AND JULIE A. JIMENEZ, HUSBAND AND WIFE

to and in favor of BANCPLUS MORTGAGE CORP.

upon the following described property situated in COOK County, State of ILLINOIS

LOT 17 (EXCEPT THE WEST 12 FEET THEREOF) AND THE WEST 16 FEET OF LOT 16 IN LOMBARD'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96238383

PROPERTY ADDRESS:

1528 W. 33RD PLACE CHICAGO, IL 60608

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY SEVEN THOUSAND EIGHT HUNDRED SIXTY THREE AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 45672354) of the MORTGAGE Records of COOK County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 29, 1995

Witness: _____ Assignor: _____

Carol Connell
(Signature)

CAROL CONNELL BANCPLUS MORTGAGE CORP.
(Print Name)

Witness: *Kim Duncan*
(Signature)

KIM DUNCAN
(Print Name)

BY: *Linda S. Wagers*
(Signature)

Attest:

Name: LINDA S. WAGERS

(Signature)

Title: VICE PRESIDENT

(Print Name)

_____ [Space Below This Line Reserved for Acknowledgement] _____

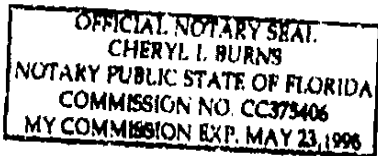
STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on SEPTEMBER 29, 1995
by LINDA S. WAGERS as VICE PRESIDENT of
BANCPLUS MORTGAGE CORP., A TEXAS CORPORATION.

(Seal)



Notary Public: 96238883

Cheryl L. Burns
CHERYL L BURNS

My commission expires: MAY 23, 1996

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