ICIAL COPY

5100 NORTH HARLEM AVENUE - HARWOOD HEIGHTS IL 60656

96239471

and When Recorded M

BANK OF AMERICA F.S.B. 8300 NORMAN CENTER DRIVE SUITE. #1000 **BLOOMINGTON MN 55437**

DEPT-01 RECORDING

T40014 TRAN 3572 03/29/96 10:26:00

47324 + JU #-96-239471

COOK COUNTY RECORDER

Space above this line for recorder's use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA S.B., IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that cortain Real Estate Mortgage dated MARCH 1, 1996 executed by TED SURMA AND WAST ROSE SURMA, HUSBAND AND WIFE

.to MESTWIND MORTGAGE BANCORP

a corporation organized under the laws of

LLINOIS

and whose principal place of business is

51(0 MORTH HARLEM AVENUE HARWOOD HEIGHTS, IL

60656

and recorded in Book/Volume No.

, page(s)

, as Document

described

County Recimi, State (See Reverse for Lagal Description)

96239470

hereinafter as follows: Commonly known as

5057 N. MELVINA, CHICAGO IL 60030

13-08-310-049

By:

[ts:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

STATE OF ILLINOIS

COUNTY OF COOK

March 1,1996

COOK County,

me, the undersigned a Notary Public in and for said County and State, personally appeared

ARI A POMERANTZ known to me to be the PRESIDENT

and OSCAR J POMERANTZ

known to me to be

SECRETARY

of the corporation herein which executed the within instrument, that the seed affixed to said instrument is the corporate seal of said corporation; that said instrument noiteroques biss to tleded on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ,

Witnesse PACE

ICIAL SEAL" Käthleen Koleske

Notary Public, State of Illinois my Continuission Expires 4/3/97

ARI A POMERANTZ

OSCAR J/POMERANTZ

PRESIDENT

SECRETARY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

4-3-97

Em. 12/20/94

DPS 171

840 540

Property of County Clerk's Office

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

THE NORTH 31 FEET OF THE SOUTH 66 FEET OF LOT 7 IN BLOCK 5
OF ANGELINE DYNAEWICZ PARK, BEING A SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIF 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Coof County Clerk's Office

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