rì,

HAL COPY JENNIFER PLANE 390 EAST DEVON

ROSELLE, ILLINOIS

AND WHEN RECORDED MAIL TO

FIRST FEDERAL FUNDING CORP DBA PIRST FEDERAL MORTGAGE HANK 390 EAST DEVON ROSELLE LILLINGIS 60172

96239555 RECORDING \$23.5 TRAN 0976 03/29/96 11:34:00 . 17904 CRV #-96-2396 11 \$23.50 **#-96-239615** COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR REGORDER'S USE ..

## Corporation Assignment of Real Estate Mortgage

LOAN NO: 2867174

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORP.

744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA

all the rights, titre and interest of undersigned in and to that certain Real Estate Mortgage dated. JULY executed by

DENNIS A. DELKY, AND JULIA A. DEEKE, HUSBAND AND WIFE

to first federal funding corp dba first federal mortgage bank a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business ( 390 EAST DEVON ROSELLE, ILLINOIS 601;2

and resorded in Book/Volume No. COOK

, as Document No. 93551313 .Dage(s)

County Resords, State of ILLINOIS

described hereinafter as follows: LOT 14 IN THE WOOD OF OAK HILDS UNIT 1, A SUBDIVISION IN SECTIONS 27 AND 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1988 AS DOCUMENT 88567780, IN COOK COUNTY, ILLINOIS.

06-27-305-003 VOLUME 061

Commonly known as: 925 DORAL, BARTLETT, ILLINOIS 60103

JUNE CONT. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgags.

FIRST

BY:

ITS:

Jahn

Τ. President

STATE OF ILLINOIS COUNTY OF Cook

July 2 1993

undersigned, a Notary Public in and for said County and State. personally appeared

known to me to be the and

John T. Davis President

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free sot and deed of said corporation.

Notary Public Car

My Commission Expires

"OFFI "AL SBAL" VERA JARNOUFF Hotary P. blic, State of Illia

My Commission Expires 11/8/86

Davis

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

FEDERAL FUNDING CORP DBA FEDERAL MORTCAGE BANK

96239615

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## **UNOFFICIAL COPY**

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gracerise ...

Property of Cook County Clerk's Office

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