

Prepared by:

2006010 MCA
Ball

96239686

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0978 03/29/96 14004100
07977 & RV #96-239686
COOK COUNTY RECORDER

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated _____, executed by _____

to RBO Mortgage Services Corporation
organized under the laws of Minnesota

a corporation
and whose principal place of business is

250 Prairie Center Drive, Suite 203, Eden Prairie, MN 55344

and recorded in Liber _____
State of _____

page(s)

County Records.

described hereinafter as follows:

96239685

96239686

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minnesota
COUNTY OF Hennepin

Paul L. LaSalle
By Paul L. LaSalle

Vice-President

On _____ before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Paul L. LaSalle
known to me to be the Vice-President
and _____

known to me to be _____
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

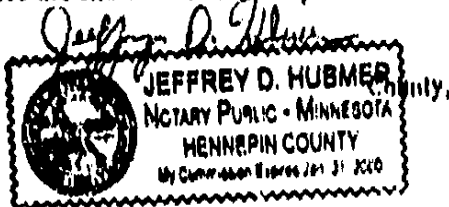
By:

By:

Witness:

Notary Public

My Commission Expires _____



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48702 1001

Property of Cook County Clerk's Office

10/10/08

93-600-36

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LEGAL DESCRIPTION

LOT 1 IN BLOCK 11 IN GLEN BROOK COUNTRYSIDE A SUBDIVISION OF PART OF NORTHWEST 1/4 OF SECTION 3 AND PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1946 AS DOCUMENT 13802722, IN COOK COUNTY, ILLINOIS.

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