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96239816

WHEN RECORDED MAIL TO:

TONDA L. HUGHES
DEBRA L. JENSEN
900 S. CUYLER,
OAK PARK, IL 60304
Loan No: 1200831

DEPT-01 RECORDING \$25.00
T00009 TRAN 1847 03/29/96 09156100
6577 RH #--96-239816
COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

25w
m

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

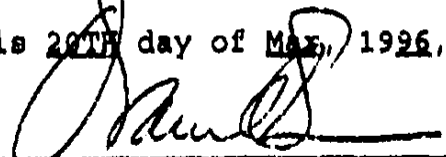
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY and QUIT CLAIM** unto TONDA L. HUGHES, Unmarried his/hers/ DEBRA L. JENSEN, Unmarried their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 06-30-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A as Document No. 93510652, to the premises therein described as follows situated in the County of COOK State of IL to wit:


SEE ATTACHED FOR LEGAL DESCRIPTION

C.K.A. 800 S. CUYLER OAK PARK, I.L. 60304
Tax ID No. (Key No.) 16-17-125-001 Tax Unit No.

Witness Our hand(s) and seals(s), this 29TH day of Mar, 1996,

BOX 169

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihana
Asst. Secretary

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STATE OF ILLINOIS)
)
COUNTY OF COOK,)

On this 20th day of March, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



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LOTS 45 AND 46, IN BLOCK 12 IN FRANKLIN P. WILSON'S SUBDIVISION OF THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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