UNOFFI

PREPARED BY & HHAN RECORDED MAIL TO: ANN THOMPSON FIRST NATIONWIDE MORTGAGE CURP 5280 CURPORATE DRIVE FREDERICK, MD 21701

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-00950317 DEPT-01 RECORDING T00009 TRAN 1551 03/29/96 10148100 46611 4 RH #-96-239849 COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full matinfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indestadness and thereby entitled and authorized to receive smid payment, does hereby release, satisfy, and discharge from the lien, force, and effect of swid mortgage.

DONALD T. COLUMN AND ROSIE L. COLEMAN, HIS HIFE Borrowers

Beneficiary: BELL MORTGAGE COMPANY,

Date of Deed: June

5. 1986 12, 1986

Date Recorded : June Pook + N/A

Document: (8623911: Miorofilm:

Volume: H/A Tax ID: N/A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 704-06 N LOTUS

and recorded in the records of COOK

60644

County, Illinois

IN MITNESS WHEREOF, the undersigned has caused these presents to be executed on November 20, 1995

FIRST NATIONHIDE MORTOAGE CORPORATION



1st AMERICAN TITLE order #_

96239849

KENNETH KLIMA REAL ESTATE OFFICER

Aroperty or Coot County Clerk's Office

STATE OF MARYLAND COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this November 20, 1995 said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER or the above named corporation, and acknowledged to me that he/sha, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

> WE HONE NOTARY

WITNESS My hand and official meal.

Coot County Clert's Office COMMISSION EXPIRES: March

NOTARY PUBLIC

25, 1997

90239849

Property of Coot County Clert's Office

SCHEDULE "A"

THE SOUTH 16 FEET OF LOT 11 AND THE NORTH 34 FEET OF LOT 12 IN THE SUBDIVISION OF BLOCK 1 IN MERRICK'S SUBDIVISION OF BLOCK 5 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINU'S

TAX 1D NO. 16-09-101-024-0500

LOAN: 000000950317 DOC: RL POOL:

ACU ID: NA SELLER 6:

Property of Coot County Clert's Office