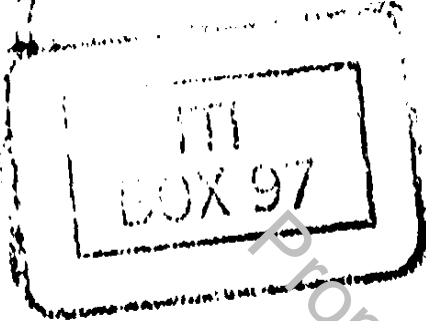


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DEPT-01 RECORDING \$23.00
T#0010 TRAN 6524 03/29/96 11:20:00
#7518 # C.J. *-96-239974
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-184072-3

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

23RD PA

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 929 E KRISTA CT PALATINE IL 60067 Pin No. 02-24-103-034-0000

LOTS IN STONE BRIDGE II, A RESUBDIVISION OF PART OF LOTS 1 AND 3, AND ALL OF LOT 4 IN BLOCK 4 IN ARTHUR T. MC INTOSH AND COMPANY'S ROHLWING ROAD ACRES, A SUBDIVISION OF THE NW 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDINT TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 17, 1987 AS DOCUMENT 87330728 IN COOK COUNTY, ILLINOIS.

96239974

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto DONALD K STRYBEL AND MARY J STRYBEL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7TH day of OCTOBER, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 92765069, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---}

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Page 1 of 1

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12562236

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Loan No. 05-184072-3

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 8TH day of SEPTEMBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helrn N. Novicki Vice President
HELRN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8TH day of SEPTEMBER A.D. 1995.

This instrument was prepared by:

Sandra A. Cooper
Notary Public

N. C. GELDERMANN

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME DONALD AND MARY
ADDRESS 929 E KRISTA CT
CITY, STATE, ZIP PALATINE IL 60067
LOAN REPAYD 08/10/95

OFFICIAL SEAL
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY CLERK'S OFFICE
JAN 10 2019

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