

# UNOFFICIAL COPY

After recording return to:  
Beal Bank, ssb  
15770 N. Dallas Parkway, Suite 300, LB 66  
Dallas, Texas 75248  
Attn: Mary Turner

DEPT-01 RECORDING 127.50  
140015 TRAN 2129 03/28/96 15:07:00  
45819 LAS \*-96-239019  
COOK COUNTY RECORDER

DEPT-01 RECORDING 127.50  
140015 TRAN 2129 03/28/96 15:08:00  
45819 LAS \*-96-239019  
COOK COUNTY RECORDER

Loan #: 7346272018

**-96-239019**

Space above this line for Recorder's use

### Assignment of Trustee Mortgage

For value received, the undersigned, in its Corporate capacity as Manager of the FSLIC Resolution Fund named as Beneficiary/Mortgagee of the Trustee Mortgage listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to

**LOAN ACCEPTANCE CORP**

15770 N. DALLAS PARKWAY, LB-66  
DALLAS, TX 75248

(the "Assignee"), without representation, warranty or recourse, except as set forth in the Commercial Mortgage Loan Sale Agreement, effective as of Dec 12, 1995, between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said Trustee Mortgage listed on the said Exhibit 1, together with the note or notes described or referred to in that Trustee Mortgage, the money due and to become due thereon with all interest, and all liens, security interests and rights accrued or to accrue under the said Trustee Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Trustee Mortgage is located, including, without limitation, those documents described in Exhibit 1 hereto.

**FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS  
CORPORATE CAPACITY AS MANAGER OF THE FSLIC  
RESOLUTION FUND**

BY: R. D. Bly  
NAME: R. D. BLY  
TITLE: SUPERVISORY LIQUIDATION SPECIALIST

96239019

*A. 50  
for*

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Page 2-Assignment  
Loan No. 7346272018

STATE OF CALIFORNIA )  
  )  
COUNTY OF ORANGE )

On December 12, 1995, before me, Rebecca Palmer, (Notary Public), personally appeared R. D. Bly personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Rebecca Palmer*

Notary Name: Rebecca Palmer

My Commission Expires: 05/12/97



Prepared by:  
S. Richardson, RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200

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## Exhibit 1

### Description of Trustee Mortgage

**Loan Number: 7346272018**

**Maker of Instrument:** The Cosmopolitan National Bank of Chicago, A National Banking Association of the City of Chicago County of Cook, State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated November 1, 1962 and known as Trust No. 12652

**Date of Instrument:** 3/30/77

**Name of Beneficiary/Mortgagee:** First Federal Savings and Loan Association of Chicago

**If Deed of Trust, Name of Trustee:**

**Recordation Date:** 4/29/77

**Book:**

**Page Number:**

**Instrument Number:** 23907250

**Other Reference Number (if applicable):**

**Recorded in the Office of the County Recorder of Cook County, State of IL**

**See legal description, herein attached as Exhibit 2**

**If applicable, Recordation Date:**

**Re-recorded Book:**

**Re-recorded Page:**

**Re-recorded Instrument Number:**

**Re-recorded Reference Number:**

**Other information as applicable:**

**Parcel Tax ID# or Tax Map Reference #:** 14-25-314-002 Volume 486

**Township/Borough:**      **Judicial District:**

**Reg Code:** YILYMTG1 X

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That part of Lot 45 in the Subdivision of Out Lot "C" in Wrightwood a subdivision of the Southwest Quarter of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at a point in the North Line of said Lot 45, 65 Feet East of the Northwest corner thereof, thence East on North Line of said Lot 45, 35-1/10 Feet to the North East corner thereof, thence Southerly on the Easterly line of said Lot, 176-6/10 Feet more or less to the Southeast corner thereof, thence West on South Line of said Lot, 35-5/10 Feet thence Northerly on a straight line 175-95/100 Feet more or less to place of beginning.

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