

# UNOFFICIAL COPY

96239117

Loan No. 2123610

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 800-622-7776

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 800 LA SALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402, a certain Mortgage dated DECEMBER 11, 1995, made and executed by SAM GRAFRATH AND BARBARA J. GRAFRATH, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in

County, State of ILLINOIS

LOT 19 IN BLOCK 5 IN LARAMIE SQUARE NUMBER 2, UNIT 1, PHASE 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 12857 SOUTH BLOSSOM, ALSIP, IL 60658

PIN# 24-34-115-053

such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Thirty One Thousand Eight Hundred and 00/100

(Include the Original Principal Amount)

DEPT-01 RECORDING \$23.50  
T40014 TRAN 3566 03/29/96 07:29:00  
46937 + JW \*-96-239117

COOK COUNTY RECORDER

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 95878722) of the 17-18-95 Records of \_\_\_\_\_ County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

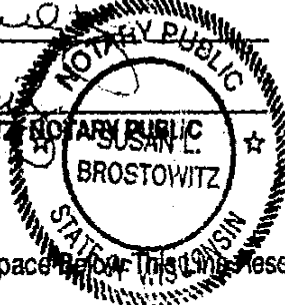
JANUARY 5, 1996

Witness KIM STEVENS

Witness ANNA SCHULTZ

Attest SUSAN L. BROSTOWITZ

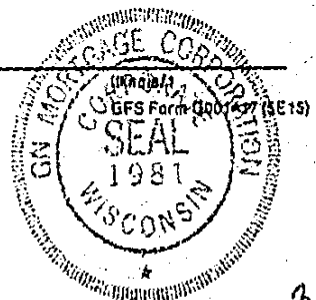
Seal:



GN MORTGAGE CORPORATION

By Bridget Lynn Bonkowski  
BRIDGET LYNN BONKOWSKI, ASSISTANT VICE PRESIDENT

Notary Expiration 11/14/99



Space Below This Line Reserved for Acknowledgement

23.50  
Jan

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Property of Cook County Clerk's Office

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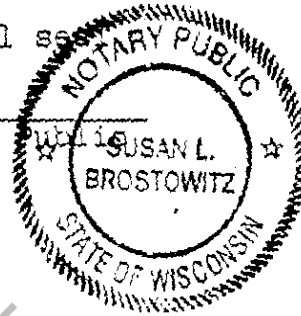
State of Wisconsin  
County of Milwaukee



On January 5, 1996 before me, Bridget Lynn Conkowski, Assistant Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

  
Susan L. Brostowitz, Notary



My notary expires 11/14/99

Office of Cook County Clerk's Office

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