

# UNOFFICIAL COPY

0951109182

INTERCOUNTY TITLE

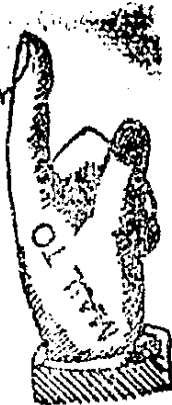
5144 4847 M

AW

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

96239302

THIS INSTRUMENT PREPARED BY  
KENNETH KORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566



96122667

DEPT-01 RECORDING \$25.50  
T#0001 TRAN 2605 02/15/96 09:42:00  
#7387 # JM \*-96-122667  
COOK COUNTY RECORDER

~~RERECORD FOR PURPOSE OF CORRECTING BORROWERS ADDRESS~~

## ASSIGNMENT OF MORTGAGE

2550  
2550

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and OXFORD FUNDING of CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. JM -96-122666, for the property legally described as follows:

96122666

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 3569 03/29/96 09:25:00  
#7134 # JW \*-96-239302  
COOK COUNTY RECORDER

PIN 10123090230000

1905 GRANT EVANSTON, IL 60201

Which has the address of:

1001 S. WASHINGTON ST  
NAPERVILLE, ILLINOIS 60566

(state and zip)

(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and Instrument(s) secured thereby are delivered herewith to Assignee.

96239302

5144 4847 M

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 20th day of NOVEMBER, 1995

BY: Donald Grauer  
Vice President

ATTEST: [Signature]  
BY: Scott Silberman General Manager

STATE OF ILLINOIS ) SS  
County of Cook )

I hereby certify that on this 20th day of NOVEMBER, 1995 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Donald Grauer, Vice President and Scott Silberman, General Manager, Secretary of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Vice President & General Manager for the uses and purposes therein set forth.

Edwina Gaskin  
Notary Public

“OFFICIAL SEAL”  
Edwina Gaskin  
Notary Public, State of Illinois  
My Commission Expires 07/16/99

20365299  
50422687

Cook County Clerk's Office

UNOFFICIAL COPY

96229302

10-12-309-023

96132667

Property of Cook County Clerk's Office

PIN# 10-12-309-023

LOT 21 IN BLOCK 12 IN NORTH EVANSTON, IN SECTION 12,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-12-309-023

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30202001

Property of Cook County Clerk's Office