

Loan No. 8644510

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

TODD R HUIZENGA
KATHY L HUIZENGA
17832 GLEN OAK
LANSING IL 60438

96240481

DEPT-01 RECORDING \$23.50
TRAN 4064 03/29/96 10:01:00
#8150 + BJ # -96-240481
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 20311000330000

Property Address: 17832 GLEN OAK LANSING

from the lien of a certain mortgage made and executed by RODD R. HUIZENGA AND KATHY L. HUIZENGA to BANK OF MATTESON on 12/27/938, and recorded in Document No. 94003717 in the Land Records of COOK County, State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 04/06/95, which assignment is recorded in Document No. , in the Land Records of the Town of LANSING, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.
Witness their hands and seals, this March 7, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: Sheri D. Hall

SHERI D. HALL, VICE PRESIDENT

ATTEST: Don Reed

By: Jutta A. Weinstein

JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

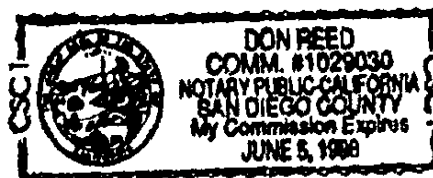
DON REED

On March 7, 1996, before me, _____, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Don Reed
Notary's Signature

(Notary's Seal)



\$23.50
JHC

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RIDER - LEGAL DESCRIPTION

LOT 19 IN BLOCK 1 IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION WHICH POINT IS 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37 FEET; THENCE RUNNING SOUTH 89 DEGREES 50 MINUTES EAST FOR A DISTANCE OF 233.0 FEET; THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST FOR A DISTANCE OF 256.8 FEET; THENCE RUNNING SOUTH 82 DEGREES 04 MINUTES EAST FOR A DISTANCE OF 436.55 FEET; THENCE RUNNING NORTH 0 DEGREES 03 MINUTES EAST FOR A DISTANCE OF 1550.8 FEET; THENCE RUNNING NORTH 89 DEGREES 56 MINUTES 30 SECONDS WEST FOR A DISTANCE OF 666.3 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

30-31-100-033

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