96240675

JEHITY RECORDER

-96-240675

LOAN #: 1041893460

POOL. #: D63879

RBMG LOAN #:

739629

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE COPPORATION

, all the rights, title and interest of undersigned in and to

that Mortgage dated 08/15/95

ARTHUR G. MIDDLEBROOKS, SINGLE, NEVER MARRIED

executed by

and recorded in Book/

, Document No.

95-555894

Page/

08/22/95 . on

County Records, State of Illinois; property

Tax ID #14-28-313-056-1003 COOK

being located at

2535 N QRCHARD CHICAGO IL 60614-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due,

interest, and all rights accrued or to accrue under said Mortgage. Besource Bancshares Mortgage Group, Inc.

Attest:

Chris Johnson Assistant Secretary

South Carolina STATE OF

COUNTY OF Richland

On March 06, 1996

appeared Debra Miller

before me, the undersigned, a Notary Public in and for said County and State personally

Assistant Vice President

Debra Miller

to me personally known, who, being duly sworn by me, did say that

s/he is the Assistant Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation,

Notary Public

Commission Expires: Prepared by and Return to:

L RISINGER

Resource Bancshares Mortgage Group, In

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 3245

03/06/96 NTF3-D638 02/96

09/20/2005

Property of Cook County Clark's Office

LOAN #: 1041893460

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: NATIONSBANC MORTGAGE CORPORATION

MORTGAGOR NAME:

ARTHUR G. MIDDLEBROOKS, SINGLE, NEVER MARRIED

LEGAL DESCRIPTION:

UNIT 2-N, IN THE ORWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTAE: LOTS 1, 2 AND 3, IN A. F. HUSSANDER'S SUBDIVISION OF PART OF LOT 1,IN POTTER'S SUBDIVISION OF LOTS 13, IN COUNTY CLERK'S DIVISION OF OUT LOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RESTITUTE CONTRACTOR C OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25008945, TOGETHER WITH ITS UNDIVIDED PERCENTAGE PATEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: L RISINGER Resource Bancshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 3245 03/06/96 NTF3-D638 02/96 page 2

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