

# UNOFFICIAL COPY

96240031

DEPT-01 RECORDING \$25.50  
TRAN #524 03/29/96 11141100  
#581 C.J. #96-240031  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$22.00

CFC Loan # 3156398

## KNOW ALL MAN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)..... MICHAEL J MARSH  
SHARYN A MARSH  
HUSBAND AND WIFE

P.I.N. 02-36-410-013

Property Address..... 2108 GROUSE LN  
ROLLING MEADOWS, IL. 60008

do hereby, legal representatives and assigns, all the right title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/23/92 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 92852352, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

**SEE ATTACHED DOCUMENT**

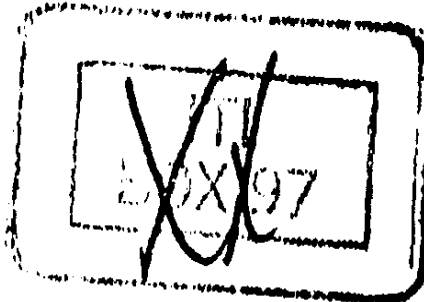
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 15 day of March, 1996.

Proced 63  
Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

George Hill  
George Hill (SEAL)  
ASST SECRETARY

96240031



*Handwritten notes:*  
25 SD  
788  
22 (unclear)  
78

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1-10-11

Property of Cook County Clerk's Office

18111131

# UNOFFICIAL COPY

STATE OF TEXAS )

COUNTY OF COLLIN )

I, David Hecht a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that George Hall ASST SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of March, 1996.



DAVID HECHT  
Notary Public  
STATE OF TEXAS

David Hecht Notary public

Commission expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

MICHAEL J MARSH  
2108 GROUSE LN  
ROLLING MEADOWS IL 60008

CFC Loan # 315639



19961031

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Property of Cook County Clerk's Office

18101031

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FMIL 009719790

RETURN TO: BANK UNITED OF TEXAS FSB DBA COMMERCIAL UNITED MTB 1301 N. BASSWOOD, 4TH FLOOR SCHAUMBURG ILLINOIS 60173

92652352

MAIL TO →

799  
813112

92852352

DEPT-11 RECORD.T 131.50  
T68888 TRAN 4320 11/16/92 11106100  
60870 ← ←-92-852352  
COOK COUNTY RECORDER

FHA MORTGAGE

STATE OF ILLINOIS

FHA CASE NO.  
131-8891435  
789

This Mortgage ("Security Instrument") is given on OCTOBER 23RD, 1992  
The Mortgagor is MICHAEL J. MARSH, AND SHARYN A. MARSH, HUSBAND AND WIFE.

whose address is 2108 GROUSE LANE, ROLLING MEADOWS, ILLINOIS 60008

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

which is organized and existing under the laws of UNITED STATES, and whose address is 3200 SOUTHWEST FREEWAY, 22000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY FOUR THOUSAND ONE HUNDRED FIFTEEN AND 00/100

Dollars (U.S. \$ \*\*124,115.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 2880 IN ROLLING MEADOWS UNIT 15, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1956 AS DOCUMENT NO. 16766264, IN COOK COUNTY, ILLINOIS.

F.I.N. #02-36-410-013

92652352

which has the address of 2108 GROUSE LANE (Street) ROLLING MEADOWS (City)  
Illinois 60008 ("Property Address");  
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

LAND TITLE CO.  
No. 921030-C1

92652352

3/50

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