

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY 96240036

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T00010 TRAN 4524 03/29/96 11:42:00
47597 I C J #-96-240036
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONALD N WILSON, A BACHELOR AND SHERYL A FYOCK, A SINGLE WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of JUNE, 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 93489402, to the premises therein described, situated in the County of COOK State of Illinois as follows, to wit:

Handwritten initials: 25-00

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. U.I.N # 14-19-412-014/015/016/017/018 COMMONLY KNOWN AS: 1800 W ROSCOE, UNIT 510

96240036

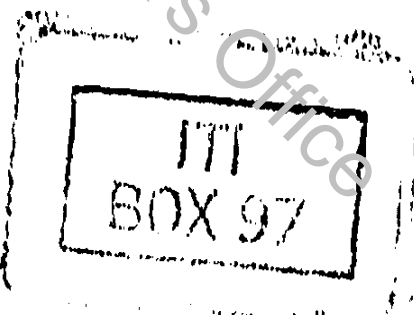
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 25TH day of FEBRUARY, 96.

COLE TAYLOR BANK

By: [Signature] STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: [Signature] PETER KOULOGEORGE, VICE PRESIDENT



This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET BURBANK, IL 60459

STATE OF ILLINOIS )
COUNTY OF COOK )

SS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98214135

# UNOFFICIAL COPY

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **STEPHAN P. FAGAN** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PETER KOULOGEORGE**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and **NOTARIAL** seal this 25TH day of **FEBRUARY, 96**.

Loan # 0290011920 Box: 125 Encrow # CAS 95CH5884

*Susan C. Koziel*  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

SPECIAL AGENCY SERVICES  
& INTERCOUNTY TITLE COMPANY  
120 W MADISON ST  
CHICAGO, IL 60602



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Page 3 0290011920 Box: 125

UNIT 516 AND P-105 IN ROSCOE VILLAGE LOFTS CONDOMINIUM AS,  
DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL, OF REAL ESTATE: LOT 45 (EXCEPT THAT PART CONVEYED TO  
THE, NORTHWESTERN ELEVATED RAILROAD) AND LOTS 64 TO 64, BOTH,  
INCLUSIVE, IN BLOCK 38 IN C.J. FORD'S SUBDIVISION OF BLOCKS  
27, 28, 29 AND 30 IN THE SOUTHWEST 1/4 OF SECTION 14 TOWNSHIP  
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY,, ILLINOIS (EXCEPT THE SOUTHWEST 1/4 OF THE  
NORTHEAST 1/4 AND, SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND  
EAST 1/2 OF THE SOUTHEAST, 1/4 THEREOF) IN COOK COUNTY,  
ILLINOIS. WHICH PLAT OF SURVEY IS, ATTACHED AS EXHIBIT 'D' TO  
THE DECLARATION OF CONDOMINIUM,, RECORDED AS DOCUMENT  
93222308, TOGETHER WITH ITS UNDIVIDED, PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS, IN COOK COUNTY,, ILLINOIS. PIN:  
14-19-412-014, 14-19-412-015, 14-19-412-016,, 14-19-412-017  
AND 14-19-412-018. VOLUME 483.

COOK

County, Illinois:

93469402

Cook County Clerk's Office

93469402

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