

# UNOFFICIAL COPY

96240063

## SATISFACTION OF MORTGAGE



DEPT-01 RECORDING 125.50  
T0010 TRAN 4524 03/29/96 11147100  
47617 C.J. #96-240063  
COOK COUNTY RECORDER

Loan No. 394614-2  
Name Paul A Crockett  
Christine M Crockett

After Recording Mail to  
PAUL & CHRISTINE CROCKETT  
521 ARLINGTON AVE  
NAPERVILLE, IL 60565

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PAUL A. CROCKETT AND CHRISTINE M. CROCKETT, HIS WIFE

as Mortgagor, and recorded on 1-24-94 as document number 94073849 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

2550  
70

Legal description enclosed herewith

96240063

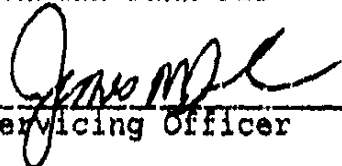
Commonly known as 2434 S Southport Ave, Chicago IL 60614

PIN Number 14293200431001

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated September 19, 1995

LaSalle Talman Bank FSB

by   
Loan Servicing Officer

RE201 010 G25

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

6241163

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**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER: 394614-2  
MORTGAGOR: CROCKETT**

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2434 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-230324, IN THE SOUTHWEST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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394614-2  
CROCKETT

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## SATISFACTION OF MORTGAGE

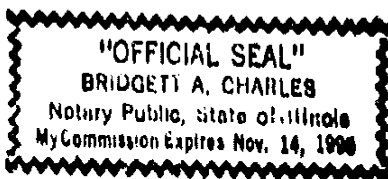
Loan Number 394614-2  
Name Paul A Crockett  
Christine M Crockett

STATE OF ILLINOIS  
COUNTY OF COOK                      SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal September 19, 1995

  
Notary Public



PREPARED BY:  
Bridgett Charles  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 008 G25

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