

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

96241467

. DEPT-01 RECORDING \$23.00  
. T#0014 TRAN 3575 03/29/96 12:05:00  
. #7395 # JW \*-96-241467  
. COOK COUNTY RECORDER

19c

2300 m

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHEMICAL RESIDENTIAL MORTGAGE  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON OH 43085

all the rights, title and interest of

undersigned in and to the certain Real Estate Mortgage dated 3/19/96, executed

by CHRISTOPHER ESTERHAMMER-FIC AND MARY ESTERHAMMER-FIC HUSBAND AND WIFE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of Cook County in the state of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No \_\_\_\_\_ described hereinafter as follows:

LOT 185 IN F A HILLS ADDITION TO MORGAN PARK BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
P I N 24-24-204-032

96241466

Box 260


11228 S MAPLEWOOD AVENUE  
CHICAGO, IL 60655

96241467

ATTORNEYS TITLE GUARANTEE FUND, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

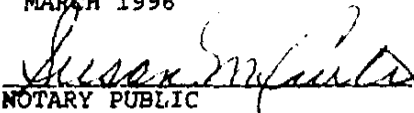
ATTEST  
SEAL BY:   
BILL PAUL ASSISTANT SECRETARY

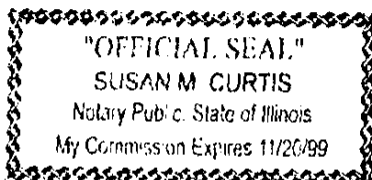
By:   
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 19TH DAY OF

MARCH 1996

  
NOTARY PUBLIC



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Property of Cook County Clerk's Office  
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