

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

20057106 MTE JK
Loan No. 223011-9
Name Bernard Pierce



96241735

DEPT-01 RECORDING \$33.50
T#0003 TRAN 5126 03/29/96 12:18:00
76698 # LPT *-96-241735
COOK COUNTY RECORDER

After Recording Mail to
BERNARD PIERCE
8000 W FOSTER LANE #211
NILES, IL 60648

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BERNARD PIERCE, MARRIED TO GLADYS PIERCE

as Mortgagor, and recorded on 2-7-80 as document number 25353909 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated 5-1-86 and recorded as document number 87086919 & 87086880 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

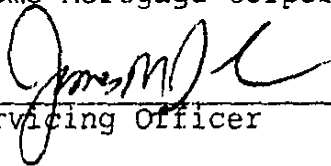
Commonly known as 6166 N Sheridan 24, Chicago IL 60660

PIN Number 14052100241122

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated March 20, 1996

LaSalle Home Mortgage Corporation

by 
Loan Servicing Officer

96241735

RE202 008 C25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER: 223011-9
MORTGAGOR: PIERCE**

UNIT 24A IN THE GRANVILLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

96211735

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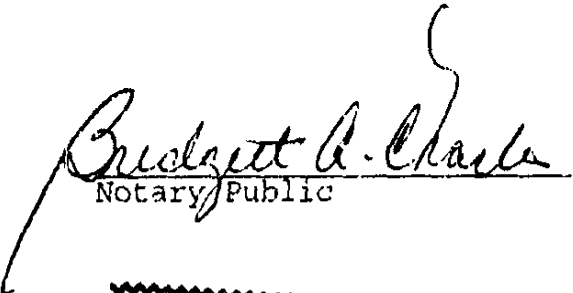
SATISFACTION OF MORTGAGE

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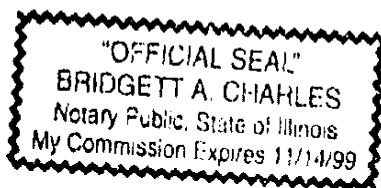
STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal March 20, 1996


Notary Public

PREPARED BY
Bridgett Charles
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634



RE200 005 G25

06211735
Office

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