96241871

. DEPT-U1 RECORDING \$23.50 . T40010 TRAN 4525 03/29/96 12:19:00 . \$7679 \$ C.J. *-96-241871 . COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

0960215394

2350

This Assignment of Mortgarje ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and BANCTRUST, INC. CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MARCH 18, 1996, recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 95241876 for the property legally described as follows:

LOT 7 IN ANDREW NELSONS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 2 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 10 COOK COUNTY, ILLINOIS.

96241871

PIN 17 07 206 041 0000

TICOR TITLE INSURANCE

Which has the address of:

1716 W HURON ST

CHICAGO

ILLINOIS 50622 (state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

Property of Coot County Clert's Office

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this **18TK** day of , 1996 ATTEST: STATE OF ILLINOIS SS County of Cook I hereby certify that on this XXXXXX 18TH day of XXXXXXXXXX MARCH before ms, the subscriber, a Notary Public of the State of Illinois, personally appeared Daniel L. Deutsch, Vice President and Larry Thurmond , Loan Originator, Notary P.

Notary P.

Office BancTrust, Inc and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Banc Trust, Inc. , for the uses and purposes therein set forth. julino by & Mail to. Monther Frank 1112 S. Wilshington St 1/4/10 1/1 12 60540

Property of Coot County Clert's Office