

# UNOFFICIAL COPY

Prepared By:

MAIL TO 33293

DANN PLAMANN  
1655 NORTH ARLINGTON HEIGHTS ROAD-STE 104E  
ARLINGTON HEIGHTS, ILLINOIS 60004

96241917

DEPT-01 RECORDING \$23.50  
TODD TRAN 4525 03/29/96 12:25:00  
47726 : CJ \*-96-241917  
COOK COUNTY RECORDER

CLARK FINANCIAL CORPORATION  
1655 NORTH ARLINGTON HEIGHTS ROAD-STE 104E  
ARLINGTON HEIGHTS  
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

238

96241917

LOAN NO.: 0313100

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
5100 FOREST AVENUE

DOWNERS GROVE, ILLINOIS 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 21, 1996  
executed by MICHAEL P. RUEHRDANZ AND  
BETH A. RUEHRDANZ HUSBAND AND WIFE  
to CLARK FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1655 NORTH ARLINGTON HEIGHTS ROAD-STE 104E  
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document described

No. \_\_\_\_\_, COOK County Records, State of ILLINOIS

hereinafter as follows: 96241916 (See Reverse for Legal Description)

Commonly known as 701 SOUTH BENNETT AVENUE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

CLARK FINANCIAL CORPORATION

On MARCH 21, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Tony R. Clark  
known to me to be the President  
and Tony R. Clark  
known to me to be Director

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Robert Thomas, Cook  
County,

My Commission Expires \_\_\_\_\_

Tony R. Clark  
By: Tony R. Clark  
Its: President  
Tony R. Clark  
By: Tony R. Clark  
Its: Director

Witness: \_\_\_\_\_

OFFICIAL SEAL NOTARIAL SEAL  
ROBERT S. THOMAS  
Notary Public, State of Illinois  
County of DuPage  
My Commission Expires May 21, 1997  
DPS 171

TICOR TITLE INSURANCE

# UNOFFICIAL COPY

DPS 049

02-22-305-017

Property of Cook County Clerk's Office

LOT 29 IN UNIT NUMBER 2, PLEASANT HILL ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96241917