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CONTRACT/POOL #

COMMITMENT #

CH 331269

96241925

LOAN NO.

1583018720

WHEN RECORDED, MAIL TO

Chemical Residential Mortgage Corporation

FINAL CERTIFICATION DEPARTMENT, 200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OH 43085



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

A-1 Mortgage Corporation

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS an other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chemical Residential Mortgage Corporation 343 Thornhall Street Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of MARCH 18, 1996 made and executed by

BRIAN ROSEN

which said Security Instrument was recorded on Book No. _____ at Page _____ County, _____

as Reception No. **96241924**

in the office of the County Clerk and Recorder of _____ and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 1122 WEST ARMITAGE #401
CHICAGO, IL 60614

DEPT-01 RECORDING \$23.50
T90010 TRAN 4525 03/29/96 12:26:00
#7734 CJ *-96-241925
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

LOAN AMOUNT: \$215,000.00

Together with the Note or Notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 18TH day of MARCH, 1996

BY: A-1 Mortgage Corporation

Signature of Officer

Henry Pevitz / President

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

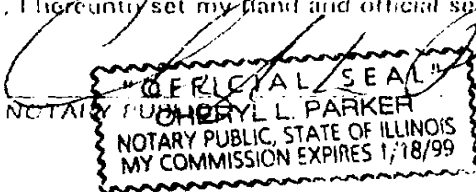
ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

On this 18TH day of MARCH, 1996, before me, the undersigned Notary Public personally appeared _____ who acknowledged himself/herself to be PRESIDENT and HENRY PEVITS who acknowledged himself/herself to be of A-1 MORTGAGE CORPORATION

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.



1-18-99 MY COMMISSION EXPIRES

Notary Address:



2350
P20
W
4

96241925

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 401, P5 AND P14 IN THE VICTORIAN GENTLEMAN 1 CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 85-002,436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1122-24 WEST ARMITAGE, CHICAGO, ILLINOIS 60614

PERMANENT INDEX NUMBER: 14-32-222-043

SAID MATTER AFFECTS THE LAND AND OTHER PROPERTY

END OF SCHEDULE A

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