

UNOFFICIAL COPY
96241230

**RELEASE DEED
(General)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT
LINDA H. KTSANES, AS TRUSTEE

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9878 03/29/96 11:46:00
#0190 ÷ CG *-96-241230
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GEORGE H. CHRISTY AND JANICE CHRISTY, H-W, IN JOINT TENANCY

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever LINDA H. KTSANES, AS TRUSTEE may have acquired in, through or by a certain TRUST DEED, bearing date the 9TH day of DECEMBER

A.D. 19 91 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91652556 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 19-32-232-023

Address(es) of Real Estate: 8224 S. STATE ROAD BURBANK IL 60459

7606057

DATED this 4th day of October 19 95

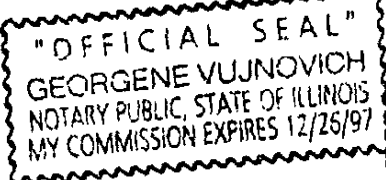
(SEAL) Linda H. Ktsanes (SEAL)

LINDA H. KTSANES

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) _____ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
LINDA H. KTSANES



IMPRESS SEAL HERE

personally known to me to be the same person whose name is _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4th day of October 19 95

Commission expires _____ 19 _____ Georgene Vujnovich NOTARY PUBLIC

This instrument was prepared by TALAN & KTSANES 150 S. WACKER DR. #2530 CHICAGO IL 60606
(NAME AND ADDRESS)

BOX 333-C11

96241230

UNOFFICIAL COPY

Legal Description

of premises commonly known as 8224 S. STATE ROAD BURBANK IL 60459

PARCEL 1: THAT PART OF THE SOUTH $\frac{3}{8}$ OF LOT 7 LYING NORTHWESTERLY OF THE CENTER LINE OF STATE ROAD AND EAST OF THE WEST 223 FEET OF SAID LOT 7 OF ASSESSOR'S DIVISION OF SECTION 34 AND THE NORTH $\frac{1}{2}$ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF STATE ROAD WHICH IS 139.29 FEET SOUTHWESTERLY OF THE POINT OF INTERSECTION OF THE NORTHWESTERLY LINE OF STATE ROAD AND THE NORTH LINE OF THE SOUTH $\frac{3}{8}$ OF SAID LOT 7; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF STATE ROAD, A DISTANCE OF 41.22 FEET TO THE EAST LINE OF THE WEST 223 FEET OF LOT 7, THENCE SOUTH ALONG THE EAST LINE OF THE WEST 223 FEET OF LOT 7 A DISTANCE OF 54.08 FEET TO THE NORTHWESTERLY LINE OF STATE ROAD; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF STATE ROAD, A DISTANCE OF 35 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 55 FEET OF THE WEST 223 FEET (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR STREET) AND ALSO EXCEPT THAT PART BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH $\frac{3}{8}$ OF SAID LOT 7 WHICH IS 223 FEET EAST OF THE WEST LINE OF SAID LOT 7; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 223 FEET OF SAID LOT 7, A DISTANCE OF 59.29 FEET, TO A LINE WHICH IS DRAWN NORTHWESTERLY FROM AND AT RIGHTANGLES TO THE NORTHWESTERLY LINE OF STATE ROAD; FROM A POINT IN THE NORTHWESTERLY LINE OF STATE ROAD, WHICH IS 139.29 FEET SOUTHWESTERLY OF THE POINT OF INTERSECTION OF THE NORTHWESTERLY LINE OF STATE ROAD AND THE NORTH LINE OF THE SOUTH $\frac{3}{8}$ OF SAID LOT 7; THENCE NORTHWESTERLY ALONG SAID DESCRIBED LINE A DISTANCE OF 15.44 FEET TO A LINE WHICH IS 10 FEET WEST OF, AND PARALLEL TO THE EAST LINE OF THE WEST 223 FEET OF SAID LOT 7; THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 47.71 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH $\frac{3}{8}$ OF SAID LOT 7; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH $\frac{3}{8}$ OF SAID LOT 7 A DISTANCE OF 10 FEET TO THE PLACE OF BEGINNING), ALL AS MEASURED FROM THE NORTH LINE OF THAT PART OF THE SOUTH $\frac{3}{8}$ OF LOT 7 LYING NORTHWESTERLY OF PART OF THE SOUTH $\frac{3}{8}$ OF LOT 7 LYING NORTHWESTERLY OF CENTER LINE OF STATE ROAD IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH $\frac{1}{2}$ OF SECTION 32, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEND SUBSEQUENT TAX BILLS TO

MAIL TO:

{	TALAN & KTSANES	_____	(Name)
	150 S. WACKER DR. #2530	_____	(Address)
	CHICAGO IL 60606	_____	(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____