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36241302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9873 03/29/96 11:59:00
#0264 # CG *-96-241302
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENNIS F. SLIGOWSKI AN BARBARA SLIGOWSKI, HIS WIFE heirs, legal representatives and assigns, bearing the date the May 8, 1987, and recorded on May 11, 1987, in File 87252584 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 10 IN BLOCK 13 POPLAR HILLS UNIT TWO-D, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY JULY 1, 1977 AS DOCUMENT NUMBER 23995893, IN COOK COUNTY, ILLINOIS.

2300 by

together with all the appurtenances and privileges thereunto belonging or appertaining.
PIN #01-25-210-010

7564206 my
No Abstract

Address(es) of premises: 1760 BURR RIDGE DR, HOFFMAN EST, IL, 60195

Witness our hands and seals December 13, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation

By: [Signature]
Diane Bannister
Assistant Vice President
Attest: [Signature]
Lee Ann Freeman
Assistant Secretary

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BOX 333-CT

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Diane Bannister and Lee Ann Freeman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 13, 1995 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

MAIL TO
Prepared By:
Rita Ford
Chase Manhattan Mortgage Corp.
1506 Nth 19th Street
P.O. Box 4025
Mooroe, LA 71211-4025

Loan Number: 000002851881
County of Cook
Investor Number: 083
Investor Category:
Investor Loan Number: 13150:0940

ILCO
Revised 1/95

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