

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORT-
GAGE OR DEED OF
TRUST WAS FILED.**

96242495

DEPT-01 RECORDING \$27.50
T#0011 TRAN 0930 03/29/96 14:44:00
#8069 # RV *-96-242495
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

8750/10

KNOW ALL MEN BY THESE PRESENTS, That the
TRANSAMERICA FINANCIAL

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL S. GALINDO AND ANGELA P. GALINDO
3306 W. 37th Pl. Chicago, IL (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17 day of August, 1994, and recorded in the Recorder's Office of cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95806674/94732540 to the premises therein described, situated in the County of cook, State of Illinois, as follows, to wit:

LOT 18 IN BARTLEYS 38TH STREET ADDITION IN BLOCKS 14 AND 15 J.H. REES SUBDIVISION OF WEST HALF OF SOUTH WEST QUARTER OF SECTION 36, AND PART OF SOUTH EAST QUARTER OF SECTION 35 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL ALL IN TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 16 35 404 031

96242495

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL has caused these presents to be signed by its VICE President, and attested by its ASST Secretary, and its corporate seal to be hereto affixed, this 18 day of March, 1996

TRANSAMERICA FINANCIAL

By [Signature] STEVE T. CARTER
Attest: [Signature] WENDY S. LORENTZEN
ASST

This instrument was prepared by LINDA HUDAK, 7601 S Kostner, Chicago, IL 60652
(NAME AND ADDRESS)

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STATE OF ILLINOIS
 COUNTY OF WILL } SS.

I, SOFIA MARTINEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE T. CARTER personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL a corporation, and WENDY S. LORENTZEN, personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses as purposes therein set forth.

GIVEN under my hand and AFFIX seal this 18 day of March 19 96



Sofia Martinez
 NOTARY PUBLIC

RELEASE DEED By Corporation		TO		ADDRESS OF PROPERTY:			MAIL TO: TRANSAMERICA INC 7661 South Westover #306 CHGO, IL 60652
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