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RECORD AND RETURN TO:

CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2300
DENVER, COLORADO 80202

---SEND ANY NOTICES TO ASSIGNEE---

DEPT-01 RECORDING \$25.50
140008 TRAN 4187 03/29/96 15:24:00
#8300 #BJ *-96-242017
COOK COUNTY RECORDER

3717063
5008735
XRF0262-023-0074

96242017

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: FEBRUARY 1, 1996 Tax Parcel #: 16-31-214-024
Assignee: LA SALLE HOME MORTGAGE CORPORATION

Address: 4242 NORTH HARLEM AVENUE
NORRIDGE ILLINOIS 60634
Assignor: COMERICA MORTGAGE CORPORATION

Address: 3551 HAMLIN ROAD
AUBURN HILLS MICHIGAN 48326

Mortgagor / Grantor: THOMAS B. SZURA, AND LUCILLE M. SZURA, HUSBAND AND WIFE

Property Address: 6437 FAIRFIELD AVENUE,
BERWYN, ILLINOIS 60402

Date of Mortgage/Deed of Trust/Security Deed: JUNE 23, 1995
Recording date of Mortgage/Deed of Trust/Security Deed: JUNE 30, 1995
County of Recording: COOK, ILLINOIS
Instrument No.: INST. # 95427303 TAX ID# 16-31-214-024
TAX ID# 16-31-214-025

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 70,000.00 , together with interest, secured hereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

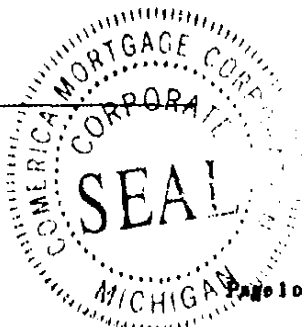
IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:

By:

ANGELA M. MUIRHEAD
VICE PRESIDENT

[SEAL]



25.50

96242017

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ACKNOWLEDGEMENT

State of COLORADO

DENVER

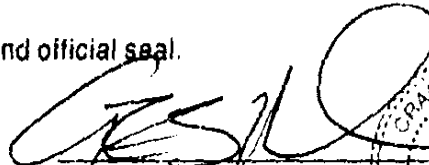
County ss:

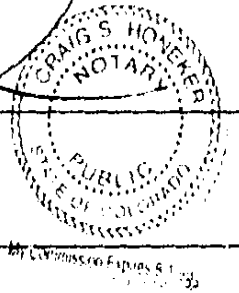
The foregoing instrument was acknowledged before me this 1ST day of FEBRUARY 1996, by ANGELA M. MUIRHEAD VICE PRESIDENT of COMERICA MORTGAGE CORPORATION who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/01/98

Date Commission Expires


Notary Public
CRAIG S. HONEKER



1099 18TH STREET, SUITE 2300 DENVER COLORADO 80202

Notary Address

This instrument prepared by:

CAREN JACOBS CASTLE
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2300 DENVER, COLORADO 80202

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02602-023-0074

95427303

DEPT-01 RECORDING \$31.50
T40011 TRAN 7344 06/30/95 14:25:00
\$2562 \$ RV *-95-427303
COOK COUNTY RECORDER

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3717063

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **JUNE 23, 1995**
THOMAS B SZURA AND LUCILLE M SZURA HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to **COMERICA MORTGAGE CORPORATION, A MICHIGAN CORPORATION**

which is organized and existing under the laws of **MICHIGAN**
address is **OAKTEC OFFICE CENTER, DETROIT, MI 48275**

and whose

("Lender"). Borrower owes Lender the principal sum of

SEVENTY THOUSAND AND 00/100

Dollars (U.S. \$ **70000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JULY 01, 2010**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

16-31-214-024
16-31-214-025

LOTS 28 AND 29 IN BLOCK 16 IN FLEMING AND SILL'S SUBDIVISION OF BLOCKS 1 AND 16 IN LAVERGNE, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4181783 nm

GIT *Am*

which has the address of **6437 FAIRFIELD AVENUE, BERWYN**
Illinois 60402

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 6

Initials: *ES*



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35427303 06/30/95

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