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DEPT-01 RECORDING 625.50
TR0008 TRAN 4287 03/29/96 15:25:00
BOOK & PAGE # 96-242025
COOK COUNTY RECORDER

RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2300
DENVER, COLORADO 80202
---SEND ANY NOTICES TO ASSIGNEE---

3514668
5007356
XRF0262-022-0036

96242025

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: FEBRUARY 1, 1996 Tax Parcel #: PIN #18-06-116-002
Assignee: LASALLE HOME MORTGAGE CORPORATION

Address: 4242 NORTH HARLEM AVENUE
NORRIDGE ILLINOIS 60634
Assignor: COMERICA MORTGAGE CORPORATION

Address: 3551 HAMLIN ROAD
AUBURN HILLS MICHIGAN 48326

Mortgago/ Grantor: GREGORY N. BLOCK AND KAREN D. BLOCK HUSBAND AND WIFE

Property Address: 625 PHILLIPPA STEET,
HINSDALE, ILLINOIS 60521

Date of Mortgage/Deed of Trust/Security Deed: MARCH 04, 1994
Recording date of Mortgage/Deed of Trust/Security Deed: MARCH 11, 1994
County of Recording: COOK, ILLINOIS
Instrument No.: INST. #94-223829

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 155,000.00 , together with interest, secured hereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.
COMERICA MORTGAGE CORPORATION

Attest:



By:

ANGELA M. MUIRHEAD
VICE PRESIDENT

[SEAL]

25.00

96242025

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ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this 1ST day of FEBRUARY, 1996, by ANGELA M. MUIRHEAD, VICE PRESIDENT

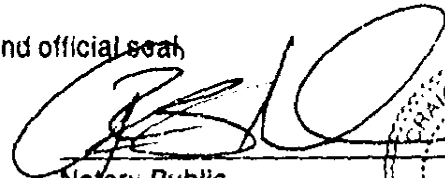
of COMERICA MORTGAGE CORPORATION

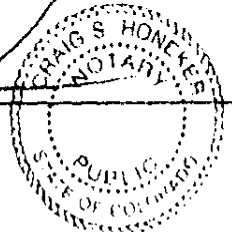
who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

08/01/98

Date Commission Expires


Notary Public
CRAIG S. HONEKER



1099 18TH STREET, SUITE 2300 DENVER COLORADO 80202

Notary Address

My Commission Expires 8/1/98

This instrument prepared by:

CAREN JACOBS CASTLE
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2300 DENVER, COLORADO 80202

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PREPARED BY:
COMERICA MORTGAGE CORP.
DOWNERS GROVE, IL 60515

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94223829

RECORD AND RETURN TO:

COMERICA MORTGAGE CORPORATION POST CLOSING DEPARTMENT
OAKTEC OFFICE CENTER-7474
DETROIT, MICHIGAN 48275-7474



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MORTGAGE

3514668

3/11/94

DEPT-01 RECORDINGS \$31.50
T49999 TRAN 3209 03/11/94 15:22:00
48846 \$ *-94-223829
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on MARCH 4, 1994
GREGORY N. BLOCK
AND KAREN D. BLOCK, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
COMERICA MORTGAGE CORPORATION

94223829

94223829

which is organized and existing under the laws of THE STATE OF MICHIGAN
address is 3551 HAMLIN ROAD
AUBURN HILLS, MICHIGAN 48326
ONE HUNDRED FIFTY FIVE THOUSAND
AND 00/100

and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 155,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

TOT 2 IN BLOCK 8 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE
WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AS SHOWN BY PLAT OF SAID SUBDIVISION RECORDED
AUGUST 17, 1929 AS DOCUMENT NUMBER 10457275, IN COOK COUNTY, ILLINOIS.

94223829

18-06-116-002

which has the address of 625 PHILLIPPA STREET, HINSDALE
Illinois 60521 ("Property Address");
[Zip Code]

[Street, City].

3/1/94

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