

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
CASTLE & CASTLE, P.C.  
1099 18TH STREET, SUITE 2300  
DENVER, COLORADO 80202  
---SEND ANY NOTICES TO ASSIGNEE---

DEPT-01 RECORDING \$25.50  
150008 TRAN 4187 03/29/96 15:26:00  
93310 SBJ \*-96-242027  
COOK COUNTY RECORDER

3512803  
5007330  
XRF0262-022-0034

## 96242027

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: FEBRUARY 1, 1996 Tax Parcel #: TAX ID# 02-13-314-003  
Assignee: LPSALLE HOME MORTGAGE CORPORATION

Address: 4242 NORTH HARLEM AVENUE  
NORRIDGE ILLINOIS 60634  
Assignor: COMERICA MORTGAGE CORPORATION

Address: 3551 HAMLIN ROAD  
AUBURN HILLS MICHIGAN 48326

Mortgagor / Grantor: TERRY A. RABY AND NANCY J. RABY, HUSBAND AND WIFE

Property Address: 105 FOSKET DRIVE,  
PALATINE, ILLINOIS 60067

Date of Mortgage/Deed of Trust/Security Deed: DECEMBER 16, 1993  
Recording date of Mortgage/Deed of Trust/Security Deed: DECEMBER 28, 1993  
County of Recording: COOK, ILLINOIS  
Instrument No.: INSTRUMENT #03069568

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 120,000.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.  
COMERICA MORTGAGE CORPORATION

Attest:



[SEAL]

By:

ANGELA M. MUIRHEAD  
VICE PRESIDENT

96242027

25.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## ACKNOWLEDGEMENT

State of COLORADO

DENVER

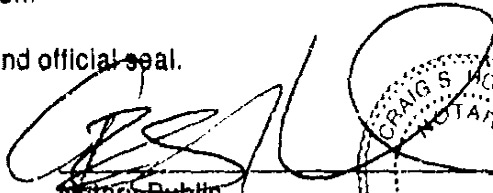
County ss:

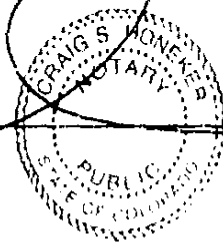
The foregoing instrument was acknowledged before me this 1ST day of FEBRUARY 1996, by ANGELA M. MUIRHEAD, VICE PRESIDENT of COMERICA MORTGAGE CORPORATION who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/01/98

Date Commission Expires

  
Notary Public  
CRAIG S. HONEKER



1099 18TH STREET, SUITE 2300 DENVER COLORADO 80202

Notary Address

This instrument prepared by:

CAREN JACOBS CASTLE  
CASTLE & CASTLE, P.C.  
1099 18TH STREET, SUITE 2300 DENVER, COLORADO 80202

960212027

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PREPARED BY:  
D. BRADLEY SPRINGER  
DOWNERS GROVE, IL 60515

**UNOFFICIAL COPY**



03069568

RECORD AND RETURN TO:

COMERICA MORTGAGE CORPORATION POST CLOSING DEPARTMENT  
OAKTEC OFFICE CENTER-7474  
DETROIT, MICHIGAN 48275-7474

3512803

XRF0262-022-0034

[Space Above This Line For Recording Data]

**MORTGAGE**

12/31

9468840

DEPT-01 RECORDING 131.5  
140011 TRAN 8963 12/28/93 14:51:00  
49504 \* -03-069568  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 16, 1993**. The mortgagor is  
**TERRY A. RABY**  
**AND NANCY J. RABY, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to  
**COMERICA MORTGAGE CORPORATION**

which is organized and existing under the laws of **THE STATE OF MICHIGAN**, and whose  
address is **3551 HAMLIN ROAD**  
**AUBURN HILLS, MICHIGAN 48326**  
("Lender"). Borrower owes Lender the principal sum of  
**ONE HUNDRED TWENTY THOUSAND**  
**AND 00/100** Dollars (U.S. \$ **120,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2024**.  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **COOK** County, Illinois:

**LOT 3 IN BLOCK 18 IN WINSTON PARK NORTHWEST UNIT 2 BEING A SUBDIVISION**  
**IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL**  
**MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE**  
**RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 17581144**  
**IN COOK COUNTY, ILLINIS.**

02-13-314-003

94012027

which has the address of **105 FOSKET DRIVE, PALATINE** (Street, City),  
Illinois **60067** ("Property Address");  
(Zip Code)

Initials: *[Handwritten initials]*

310

4/5/94

611

94012027

UNOFFICIAL COPY

Property of Cook County Clerk's Office