## BANK OF BOSTON

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Boston is the current holder of a certain mortgage, bearing the date October 17, 1994, made and executed by William L Marach 96242281

DEPT-01 RECORDING

\$27.5

. T#0014 TRAN 3579 03/29/96 15:07:00

\$7714 \$ JW \*-96-242281

COOK COUNTY RECORDER

and Rebecca G Marach to the first part, to Residential Money Centers, of the second part, and recorded in the County of Cook, State of Illinois in Document No. 94936735 on November 3, 1994. Which moregoes was assigned from Residential Money Centers to The First National Bank of Boston in Document No. 95097680 on February 9, 1995. The First National Bank of Boston does hereby acknowledge that said mortgage is fully paid and satisfied, and in consideration thereof, it does hereby cancel and discharge the same.

Said property also known as:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 03-03-400-063-1126

IN WITNESS WHEREOF,

The First National Bank of Boston, by Thomas P Quina, ir, its Supervisor, Loan Servicing, a duly authorized officer, has duly executed the foregoing instrument in February 26, 1996.

THE FIRST NATIONAL BANK OF BOSTON

Thomas P Quinn, Jr, Supervisor, I can Servicing

STATE OF RHODE ISLAND COUNTY OF PROVIDENCE

On this February 26, 1996, before me personally appeared Thomas P Quinn, Jr, Superviser, Loan Servicing, The First National Bank of Boston, known to me to be the person named in and who executed the above instrument and acknowledged that (s)he executed the same for the intents and purposes therein mentioned.

Linda Campellone, Notary

My Commission Expires: July 2, 1997

RETURN TO: William I. Marach and Rebecca G Marach; 746 Dover Place; Wheeling, IL 60090

9624228

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office

## LEGAL DESCRIPTION:

UNIT 2-B IN CHELSEA COVE CONDOMINIUM NUMBER 1, AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 AS A TRACT IN OWNERS DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT 22205368, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIOM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22604309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, VAICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORDED PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED LE LLARATION ARE FILED OF RECORDED IN THE PERCENTAGE SET FORTH IN SAID DECLARATION, WHICH SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-03-490-063-1126

NROP 748 Dove Place Wheeling

ATTORNEY'S NATIONAL THE RETWORK INC

William L. Marach 746 Dover Black 18222236

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Dioperity of County Clerk's Office