

RELEASE DEED

NAME & ADDRESS OF PREPARER:

DEBORAH NELSON

96242329

Suburban Federal Savings, FSB  
P. O. Box 1076  
Harvey, IL 60426

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3580 03/29/96 15:22:00  
#7763 + JW \*-96-242329

RECORDER'S STAMP COOK COUNTY RECORDER

S-1429023

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SOPHIE TAMASON, A WIDOW NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired, through or by a certain mortgage deed bearing date the 10TH day of OCTOBER A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in ~~Book~~ 3066-2 of Records, on page 481, as Document No. 3834206, and a certain Assignment of Rents bearing date the      day of     , A.D. 19     , and recorded in the Recorder's office of      County, in the State of     , in Book      of Records, on page      as Document No.      to the premises therein described, situated in the County of     , State of     , as follows, to wit:

Volume

LOT 3 IN BLOCK 92 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 10, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE EAST LINE OF SOUTH 76TH AVENUE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY: 12521 HAROLD, PALOS HEIGHTS, ILLINOIS 60463  
PIN: 23-25-419-003-0000

235/14

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 3rd day of July A.D., 19 95.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Suburban Federal Savings, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association

By Debra Espinoza Assistant Vice President

Attest: Amy J. [Signature] Assistant Secretary

96242329

Dem 92-359571

(WCP)

UNOFFICIAL COPY

12521 S. Harold Park Heights, IL 60443



MAIL TO

Sophie Tamason

MAIL TO

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

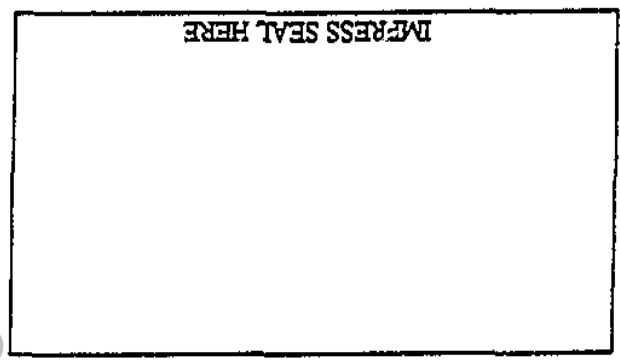
Suburban Federal Savings, A Federal Savings Bank

FROM

RELEASE DEED

Buyer, Seller or Representative

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4: REAL ESTATE TRANSFER ACT DATE: COUNTY - ILLINOIS TRANSFER STAMPS

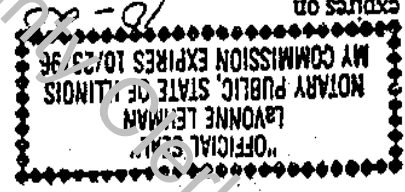


IMPRESS SEAL HERE

68821235

Property of Cook County

My commission expires on 10-23-96 19 96



Notary Public

Signature of Notary Public

Given under my hand and notarial seal, this 3rd day of July, 19 95

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } County of Cook } SS