Service Service

UNOFFICIAL-COPY

FMC #: 372650-8 NAME: SOYER, RICHARD W.

P/O DATE: September 19, 1995

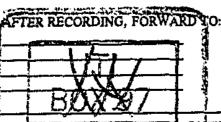
96242387

PREPARED BY:

FLEET MORTGAGE GROUP

P.O. Box 303

Milwaukee, WI 53201



DEPT-01 RECORDING

\$23.50

T#0014 TRAN 3580 03/29/96 15:32:08

#7828 # JW *-96-242387

COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned contribed that it is the present owner of a mortgage executed by RICHARD W. SOYER, DIVORCED AND NOT SINCE KENARRIED to FLEET MORTGAGE CORP. on April 25, 1986 and recorded on April 20, 1986 in the office of the Registar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 3511363.

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

LOT 417 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 418 (EXCEPT THE NORTH 10 FEET THEREOF) IN THIRD AUSTIN BULLEVARD ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE SOUTHWIST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIÑ NO: 16-32-426-060

apperty Address: 3829 S. 59TH AVE., CICERO, IL 60650

Dated: October 3, 1995

HOSDAIC III LOSZI

STATE OF WISCONSIN

FLEET MORTCAGE CORP. F/K/A MORTGACE ASSOCIATES INC.

WILKE, Mort age Officer

Mortgage Officer

COUNTY OF MILWAUKEE

96242387

The foregoing instrument was acknowledged before me on October 3, 1995, by LAURA WILKE, Morigage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP on behalf of said CORPORATION.

DANA ANDREWS NOTARY PUBLIC STATE OF WISCONSIN

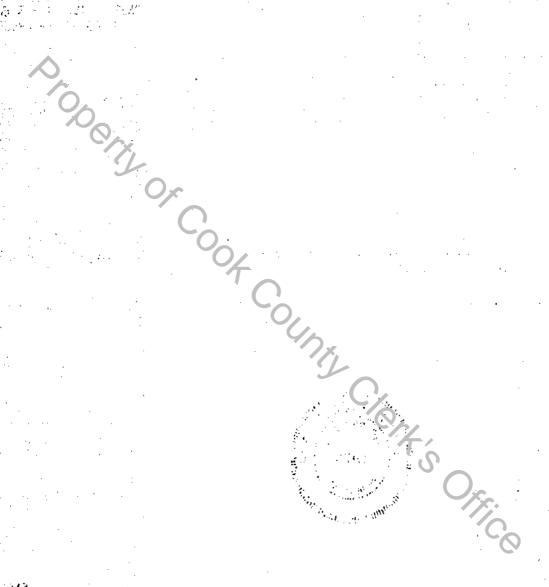
MY COMMISSION EXPIRES MAY 12, 1996

My Commission Expires: May 12, 1996 Commissioned in Milwaukee County, Wisconsin

ILFMC.(991)MTG SR55B, 12/93

Batch: September 28, 1995

UNOFFICIAL COPY



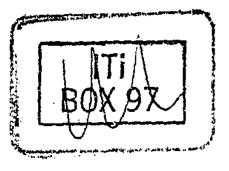
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LDAN NUMBER 300629821 P/O 10-16-95

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ROBERT P. BURNS AND PATRICIA P. BURNS, HUSBAND AND WIFE, TO UNITED SAVINGS OF AMERICA on the 25th day of February, 1986, and recorded as Document No. 86079786; of the records of COOK County in the State of ILLINOIS on the 27th day of February, 1989, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA Successor by Merger to GMAC MORTGAGE CORPORATION OF IOWA have heraunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloop State of Iowa, on November 6, 1995.



GMAC WORTGAGE CORPORATION OF PA Successor by Merger to

GMAC MORTGAGE CORPORATION OF IOWA

By: Marty Postel, Assistant Vice President

By: Laurie A. Arwine, Assistant Secretary

STATE OF IOWA

) ss

COUNTY OF BLACK HAWK

On November 6, 1995, before me, a Notary Public in and for the Courty of Black Hawk, State of lowa, personally appeared Marty Postel and Laurie A. Arwine to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Angela M. Hillman

Notary Public in and for said County and State

My Commission expires: 11-02-97.

UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 32 IN BLOCK 6 IN RESUBDIVISION OF THE WEST 330 FEET OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 28-30-306-073

WHEN RECORDED MAIL TO:

R & P BURNS

6636 RIVERSIDE

TINLEY PARK IL 60427

ian/Z02IL

PATE OF COUNTY CLOTHES OFFICE 50704 Prepared by GMAC MORTGAGE CORPORATION, PO Box 780. Waterioo. lowa