## **UNOFFICIAL COPY**

| PREPARED BY:   |   |
|--|---|
| NOMA EVANS   |   |
| THE ADVANTAGE FINANCIAL CENTER,  |   |
| INC., DBA, THE FINANCIAL CENTER  |   |
| 1230 E. DIBHL ROAD, SUITE 194 MAPERVILLE, ILLINOIS 60563   |   |
| AND THE PROPERTY OF THE PROPER | - 4 MIT   |
| THE ADVANTAGE PTHANCIST CENTER, 9624   | 3472  |
| INC., DRA, THE FINANCIAL CENTER  | , DEPT-01 RECORDING \$23.50                         |
| 1230 E. DIEHL ROAD, SUITE 104  | . 160001 TRAN 3307 04/01/96 12:46100                |
| NAPERVILLE, ILLINORS 60563   | , \$5269 ; RC *-96-243472                           |
| LOAN NO. 351959-2 } 1  | . Couk county recarber                              |
|  |   |
| HIRACONAL CONTRACTOR   |   |
| 10/2 0   | SPACE ABOVE THIS LINE FOR RECORDER'S USE            |
| Corporation Assignment of  |   |
| FOR VALUE RECEIVED, the tiggersigned hereby grants, ass  | igns and transfers to                               |
| THE HUNTINGTON MONTERER COMPANY, ITS SUCCESSOR   | RS AND/OR ASSIGNS, ATIMA MYND                       |
|  | shoe assessin B wit Estate Marchana avacuted by     |
| all the rights, title and interest of the undersigned in and to  |   |
| KEVIN POWELL, A BACHELOR   | \$  |
| and dated 3/22/96 , to THE SOVENTAGE FIR   | NANCIAL CENTER, INC., DRA, THE PINANCIAL CONT.      |
| a composition excapized under the laws of THE STATE OF   | ATSCOUSTA 8UQ MUORE blingibil biggs of dresigns     |
| is 1230 R. DIBHL ROAD, SUITE 104, MAPERVILLE,  | ILLINOIS 60563                                      |
| and recorded in Book/Vulume No, pag  | pe(s) , is Document in Book 475                     |
| COOR County Records, State of ILLINOI  |   |
| LOTS 12 AND 13 IN BLOCK 7 IN PHILLIPS SUBI   | DIVISION OF THE NORTHEAST 1/4, OF                   |
| THE NORTHEAST 1/4, OF SECTION 18, TOWNSHIT   | 9 36 NORTH, RANGE 15, BAST OF THE                   |
| THIPD PRINCIPAL MERIGIAN, IN COOK COUNTY   | HLINOIS.  |
|  | 20 £ 30 <b>60</b>                                   |
| disk to finish   | men 01 1998   |
|  | ()  |
| W. 3 &   | Y, ILLINOTS 60409                                   |
|  |   |
|  | 362134  |
| PIR 03-18-216-039, VOL 325   |   |
| ALEO KNOWN AS: 752 NEWELL AVENUE, CALUMET CITY TOGETHER with the note or notes therein described or referen  | ed to, the money due and to become due thereon with |
| interest and all rights accrued or to accrue under said fleat  | Estate Mortgage.                                    |
| STATE OF THEORY  | THE ADVANTAGE FINANCIAL CENTER. INC.                |
| COUNTY OF COOK   | DEA, THE FINANCIAL CENTER                           |
| Gn March 22nd, 1996 before me,   | BY: FULL AND LANGER                                 |
| the undersigned, a Notary Public in and for the said County and  | Its: VICE PRESIDENT                                 |
| State aforesaid, do hereby certify that  | 119: KAND LIND HIME                                 |
| KATHY JO CAMACHO  appeared to me personally known, who, being duly sworn by me, did  | Ву:   |
| sey that he/she is the   | UY.   |
|  | NOW !   |
| VICE PRESIDENT   | lts:  |
| VICE PRESIDENT of the corporation named herein which executed the within instrument  | NOW S   |

OFFICIAL SEAL MONA G EVANS

A HOTARY PUBLISHER TAGGETHANNESS ARIAL SEALS AND THE STATE OF THE SEALS AND THE SEALS

My Commission Expires

free act as deed of skill of

NOTARY PUBLIC\_

of Directs and that he/she acknowledge

corporation; that said instrument was signed and sealed on bahalf of said corporation pursuant to its by-layer of a population of its Board

instrument to be the

A COUNTY )

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

THE CENTRE