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ASSIGNMENT OF MORTGAGE (ILLINCIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:

of the mostgage inc. P.O. PUT 130028, SACRAMENTO CA 95816

receipt where f is hereby acknowledged, does hereby sell, assign, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignze the mortgage dated 10/26/95, from EDULIO CANO, JR. to Credicorp, Inc. recorded in the recorder's office of COOK Courty, in the State of Illinois, as document number 45-73/3/2 in book of 10/30/15 at page; together with all of Assignor's right, thile and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered barewith to Assigner. herewith to Assignee. MORTGAGE AMOUNT: \$ 18,280.00

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance Unpaid incerest from	19;	DEPT-01 RECORDING T\$0001 TRAN 3309 04/01/96 \$5369 \$ FCC: *-96-2	\$23.50 15:29:00 4 356 6
Tax deposit Insurance deposit	7/2	COOK COUNTY RECORDER DEPT-16 PENALTY	\$28.00

LOTS 15 AND 16 IN BLOCK 9 IN KENSINGTON, A SUDDIVISION IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(a): 25-22-304-943

Address of real estate: 162 E. 11oTH. ST., CHICAGO, IL 60628-

IN WITHESS WHEREOF, Assignor has hereunto set his hand and seal this

MOVEMBER daw (SEAL) RICHARD R. WHITE, VICE PRESIDENT DAVID INC CREDICORP, INC. CREDICORF, This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO:

or

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

RECORDER'S OFFICE BOX NO.

In The Die 44.444999466666666666666 CHERCIAL STAL ANNETTE CHAZ Notery Puture, State of James By Commission Endes 07/22/98 USPANIES STORY PROPERTY SEE

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Property of County Clerk's Office

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc 3150 Bristol St. Suite 250 Coste Mesa, CA 92626