

96243895

Prepared by:

RICHARD NASH  
575 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

and When Recorded Mail To

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.  
576 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

DEPT-01 RECORDING \$23.00  
T8009 TRAN 1580 04/01/96 10:22:00  
\$6975 + FRI # -76-243895  
COOK COUNTY RECORDER

KEY # 80438

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LEGN NO.: 045012812

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60635

BOX 169

B.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 1996  
executed by CARL ANTHONY SMITH AND  
LESLIE GOODMAN SMITH HUSBAND AND WIFE  
to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

96243894

a corporation organized under the laws of STATE OF ILLINOIS  
and whose principal place of business is 576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

80438 3043

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7839 EAST PRAIRIE ROAD, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

NORTH SHORE MORTGAGE AND  
FINANCIAL SERVICES, INC.

On MARCH 28, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

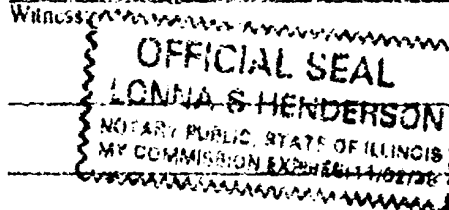
RICHARD NASH  
known to me to be the PRESIDENT

By: RICHARD NASH  
Its: PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Lonnie Henderson



Notary Public Lonnie Henderson  
Cook County,

My Commission Expires 11-2-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96243895

# UNOFFICIAL COPY

DPS 043

10-26-106-054-0000

Property of Cook County Clerk's Office

5680296

LOT 7 IN NEWTON-HOTCHKISS AND COMPANY'S RESUBDIVISION OF LOTS 1 TO 10,  
BOTH INCLUSIVE, IN BLOCK 2 IN EAST PRAIRIE ROAD-CRAWFORD ADDITION TO  
NILES CENTER, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 20  
ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP  
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION