

APPLICATION NO. 174
DOCUMENT NO. 356487
NOV 14 1926

VOLUME 2 PAGE 24
CERTIFICATE NO. 1415757
OWNER, FREDERICK M. CHRISPELL, ET UX.

96243038

CERTIFICATE OF TITLE
Date Of First Registration

NOVEMBER THIRD (3rd), 1926
TRANSFERRED FROM
CERTIFICATE NO. 1418573

State of Illinois }
Cook County }

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

FREDERICK M. CHRISPELL AND SUSAN K. CHRISPELL
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF PALATINE County of COOK and State of ILLINOIS

are the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT SIXTEEN (16)

In Block seven (7), in Johnson and Weber's Palatine Plg. Subdivision in the East Half (1) of the Southwest Quarter (1) of Section 14, Township 42 North, Range 19, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat hereof recorded April 29, 1926, as Document Number 9257784.

~~16-14-318-022~~
02-14-318-022

NOV 11 1926 \$23.00
1926 NOV 11 1926 16:29:00
96-243038
RECORDED

Box 15 TICC

96243038 23⁰⁰/₅₀

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorial page of this Certificate.

Witness My hand and Official Seal

this 5TH (6th) day of NOVEMBER A. D. 1926

SAH 11/6/26

Harry Bus Yourell
REGISTRAR OF TITLES

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR				
44303-86	<p>Subject to General Taxes levied in the year 1966.</p> <p>Building line appearing on Plat of Laid Subdivision recorded April 29, 1926, as Document Number 9257784.</p> <p>Building restrictions appearing on Plat of said Subdivision recorded April 29, 1926, as Document Number 9257784.</p> <p>Restrictions until April 29, 1951, as to cost, location, etc., of buildings to be erected or foregoing premises, as shown in Deed Document Number 585262. For particulars see Document.</p> <p>Subject to private, public and utility easements as shown in Deed Document Number 3042350.</p>			<i>[Signature]</i>				
In Duplicate	<p>Mortgage from Randy W. Albright, Leroy V. Albright and Wilma A. Albrecht, to Merril Lynch Mortgage Corporation, a corporation of the State of Delaware, to secure note in the sum of \$81,000.00, payable as therein stated. For particulars see Document. (Ride attached).</p>	Feb. 28, 1964	Mar. 5 1964 11:57AM	<i>[Signature]</i>				
3358358	Assignment from Merril Lynch Mortgage Corporation of the State of Delaware to Homestead Savings, a Federal Savings and Loan Association of Mortgage and Note registered as Document Number 3358358. For particulars see Document.	Feb. 28, 1964	Mar. 5 1964 11:57AM	<i>[Signature]</i>				
In Duplicate								
3490651		Dec. 12, 1963	Jan. 17 1964 1:31PM	<i>[Signature]</i>				
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">TYPE OF INSTRUMENT</td> <td style="width: 30%;">3871303</td> <td style="width: 30%;">6/22/80</td> <td style="width: 20%;">1980</td> </tr> </table>	TYPE OF INSTRUMENT	3871303	6/22/80	1980			
TYPE OF INSTRUMENT	3871303	6/22/80	1980					
44388-90	<p>General Taxes for the year 1989 - 1st Installment Paid</p> <p>2nd Installment Not Paid.</p> <p>Subject to General Taxes levied in the year 1989.</p>			<i>[Signature]</i>				
In Duplicate	<p>Mortgage from Fred M. Chetapell and Susan S. Chetapell, to Ford Motor Credit Company, a Delaware Corporation, to secure a revolving loan agreement not to exceed an aggregate sum of \$30,000.00, payable as therein stated. For particulars see Document.</p>			<i>[Signature]</i>				
3891303		June 22, 1980	June 22, 1980 1:55 PM	<i>[Signature]</i>				

88213038

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Cook County Clerk's Office