

# UNOFFICIAL COPY

90243110

THIS IS A LEGAL DOCUMENT

ABOVE SPACE FOR RECORDER'S USE ONLY

## ASSIGNMENT OF MORTGAGE (ILLINOIS)

**CAUTION:** Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60639, in consideration of one and 00/100 dollars paid by Assignee: of TMS MORTGAGE INC. P.O. BOX 130028 SACRAMENTO, CA 95816

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and give over to Assignee the mortgage dated 11/10/95, from EFZEKIAH DAY, JR. to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95782239 in book RECORD PAGE 11-14-95, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. MORTGAGE AMOUNT \$ 7,009.00

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance \_\_\_\_\_  
Unpaid interest from \_\_\_\_\_ 19\_\_\_\_  
Tax deposit \_\_\_\_\_  
Insurance deposit \_\_\_\_\_

COOK COUNTY RECORDERS OFFICE  
120.00

LOT 40 IN HOSMER'S SUBDIVISION IN BLOCK 4 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-20-100-015

902431100

Address of real estate: 6735 S. RACINE, CHICAGO, IL 60635-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 12TH day of DECEMBER, 1995.

DAVID CHIRIAS, VICE PRESIDENT  
CREDICORP, INC.

RICHARD R. WHITE, SECRETARY  
CREDICORP, INC.

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: **WHEN RECORDED MAIL TO:**  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

or RECORDER'S OFFICE BOX NO. \_\_\_\_\_

*Henry Nwaneshiudu*  
OFFICIAL SEAL  
HENRY NWANESHIUDU  
Notary Public, State of Illinois  
My Commission Expires 09/14/99

12-22-95  
20:00  
43:50  
Jan

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

2. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 49 IN HIGMER'S SUBDIVISION OF BLOCK 4 IN LEE'S SUBDIVISION OF THE WEST 1/4 OF SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6735 S KACINE  
CHICAGO, IL  
PERMANENT INDEX NUMBER: 20-20-400-015

Property of Cook County Clerk's Office

96243100

UNOFFICIAL COPY

Property of Cook County Clerk's Office