

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
Lea1 No. 71-500859-4

96213290

6501 N. WINCHESTER AVE
CHICAGO, IL 60626

- DEPT-01 RECORDING 325.50
- 120014 TRAN 3386 04/01/96 09:56:00
- 48010 4 JW * -96-243290
- COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

25/50

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAE HONG AND GLORIA HONG, HWY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of OCTOBER, A D 1990, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 90532575 and a certain Assignment of Rents bearing date the N/A day of N/A, A D N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT 'A'

PIN Number: 11-31-401-066

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hereby caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 16TH day of MARCH A.D. 1996.

By: *SARAC*
Vice President

Attest: *Martha J. Meyer*
Assistant Vice President



E. 1022312

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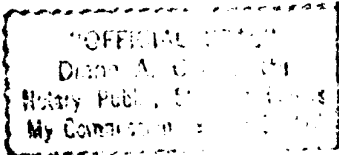
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT R. BURRIS personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26TH day of MARCH, A.D. 1996



[Handwritten Signature]

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELLEN, IL 60137

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THE SOUTH 35 FEET OF LOT 9 IN ROBEY RIDGE BOULEVARD ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF SUBDIVISION OF LOT 3 IN THE SUPERIOR COURT PARTITION OF LOT 2 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOTS 3 AND 4 (EXCEPT THE SOUTH 20 FEET OF SAID LOT 4) IN SAID CIRCUIT COURT PARTITION ALL LYING WEST OF RIDGE ROAD AS WIDENED IN COOK COUNTY, ILLINOIS.

TAX NO. 11-31-401-066

EXHIBIT "A"

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