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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96243309

DEPT-01 RECORDING \$25.00  
740014 TRAN 3586 04/01/96 10:00:00  
48029 J.W. #96-243309  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

25.00

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS J. BECK AND DIANE G. BECK, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 1994, and recorded on July 1, 1994, in Docket 94579144 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED  
PARCEL ID# 02-10-307-114-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

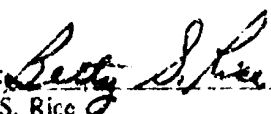
96243309

Address(es) of premises: 842 AUBURN WOODS DR, PALATINE, IL, 60067

Witness our hands and seals March 18, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION  
f/k/a Chase Home Mortgage Corporation

By:   
Susan L. Miller  
Assistant Vice President

Attest:   
Betty S. Rice  
Assistant Secretary

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State of Louisiana  
Parish/County of Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Susan L. Miller and Betty S. Rice, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 18, 1996 .



NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared By:  
Deborah D. Allen  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Metairie, LA 71211-4025

Loan Number: 000000481113  
County of Cook  
Investor Number:  
Investor Category:  
Investor Loan Number: 1662364647

11/26  
Revised 1995

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PARCEL 1:

THAT PART OF LOT 20 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 20; THENCE NORTH 00 DEGREES 09 MINUTES 54 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 20 A DISTANCE OF 61.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 09 MINUTES 54 SECONDS WEST ALONG SAID WEST LINE OF LOT 20 FOR A DISTANCE OF 23.98 FEET; THENCE LEAVING SAID WEST LINE OF LOT 20 AND RUNNING NORTH 89 DEGREES 54 MINUTES 13 SECONDS EAST FOR A DISTANCE OF 117.52 FEET TO A POINT ON THE EAST LINE OF SAID LOT 20; THENCE SOUTH ALONG SAID EAST LINE OF LOT 20, BEING A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 161.00 FEET, HAVING A CHORD BEARING OF SOUTH 01 DEGREES 46 MINUTES 09 SECONDS WEST, FOR AN ARC DISTANCE OF 24.01 FEET; THENCE LEAVING SAID EAST LINE OF LOT 20 AND RUNNING SOUTH 89 DEGREES 54 MINUTES 13 SECONDS WEST FOR A DISTANCE OF 116.71 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314, IN COOK COUNTY, ILLINOIS

tax #02-10-307-114-6000

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