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COOK COUNTY RECORDER

EVERGREEN
BANK

RELEASE DEED

2350

Loan No. 6102112011

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

First National Bank of Evergreen Park, as Trustee U/T/A Dated June 20, 1984, A/R/A Trust #7950

Its heirs, legal representatives, successors and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed bearing date the 16th day of November A.D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93950069, and Assignment of Rents, bearing date the 16th day of November A.D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93950070, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

INSTRUMENT PREPARED BY:
FIRST NATIONAL BANK OF EVERGREEN PARK
BUSINESS BANKING CENTER
4900 W. 95TH ST.
OAK LAWN, IL 60453

MAIL TO:
AL MATUG
7110 WEST 127TH STREET
PALOS HEIGHTS, IL 60462

SHH 7952

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operations Officer, and attested by its Operations Officer, this 12th day of January A.D. 1996.

FIRST NATIONAL BANK OF EVERGREEN PARK

Property of Cook County Clerk's Office

By: Judy VanderWall
Title: OPERATIONS OFFICER

Attest: Carol Overset
Title: OPERATIONS OFFICER

STATE OF ILLINOIS)
COUNTY OF COOK) 38

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judy VanderWall personally known to me to be the Operations Officer of First National Bank of Evergreen Park, and Carol Overset personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Operations Officer and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of January, A.D. 1996.

Patricia A. Uidl
Notary Public

"OFFICIAL SEAL"
PATRICIA A UIDL
Notary Public, State of Illinois
My Commission Expires 11/15/99

06243317

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

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EXHIBIT "A"

PARCEL 1:

UNIT 5 IN LACROSSE LIGHT INDUSTRIAL CONDOMINIUMS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST NO. 5096 DATED NOVEMBER 11, 1980 AND RECORDED ON NOVEMBER 30, 1983, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 26879845, OF LOT 2 IN ALSIP TRI-STATE DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT AND USE OF THE CONDOMINIUM OWNERS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LACROSSE LIGHT INDUSTRIAL CONDOMINIUMS DATED NOVEMBER 21, 1983 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 26879845 ON NOVEMBER 30, 1983.

Permanent Index Number: 24-33-204-037-1005

Property Address: 12755 LA CROSSE, UNIT 5
ALSIP, IL 60656

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