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Recording requested by / Return to:
Pelle Management Corporation 90445
P.O. Box 1710, Campbell, CA 95008-1710

Send Any Notices to Assignee.

96244733

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
In #: 231410455
Is. LNF: 19XG380755 2nd LNF: 435106

Assignment of Mortgage

For Good and Valuable Consideration the sufficiency of which is hereby acknowledged, the undersigned,

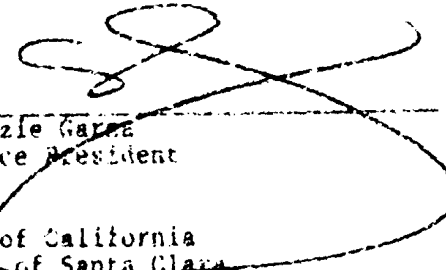
MCA MORTGAGE CORPORATION, a Michigan corporation
whose address is 23999 Northwestern Hwy., Suite 102, Southfield, MI 48075 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

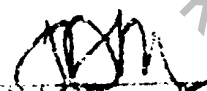
MELTON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)
Said mortgage is recorded in the State of IL County of Cook
on 02/26/87
Original Mortgagor: CENE I. DECKER, JUDITH A. DECKER
Original Mortgage: MAGNA MORTGAGE COMPANY

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 15, 1996
MCA MORTGAGE CORPORATION

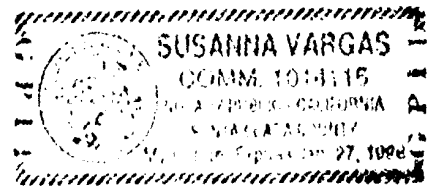
By: 
Suzie Garza
Vice President


Attest: 
Judy Magness
Assistant Secretary



State of California
County of Santa Clara

On 02/14/96, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
MCA MORTGAGE CORPORATION
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors, and that such execution was done as the free act and deed of
MCA MORTGAGE CORPORATION




Notary: Susanna Vargas
My Commission Expires January 27, 1998

*** TOKRENS ***

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FINAL ATT mca445 90445 12 021496 FILE 12-031 IL Cook 59

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T.B.

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APPENDIX A TO ASSUMPTION OF MORTGAGE

Date: 10-03-75 12:30

Index No. 333474

Tr. No. 4-104-01

Date of mortgage: 07/2/62

LOT 27 IN FOX HOLE VILLAGE UNIT NO. 3 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14 AND IN THE SOUTHEAST 1/4 OF SECTION 15, T. 42 N. R. 10 E. S. 15, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1962, AS DOCUMENT NUMBER 265291.

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