

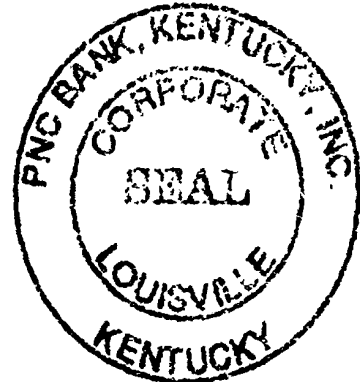
# UNOFFICIAL COPY

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 37560  
LOUISVILLE, KY 40233-7560  
Loan No.: 000000605935/TIRLEA

98244275

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MARIA TIRLA, MARRIED TO JOHN TIRLEA\*  
Mortgage: ASSOCIATES NATIONAL MORTGAGE CORP.  
Prop Addr: 8901N SHERIDAN #4C  
CHICAGO IL 60660  
Date Recorded: 11/01/89  
State: ILLINOIS  
Date of Mortgage: 10/20/85  
Loan Amount: 43,000  
Document#: 89-519662  
PIN No.:



Previously Assigned: FEDERAL HOME LOAN MORTGAGE CORP.  
Recorded Date: 12/14/90 Book: 90-609292 Page:  
Brief Description of statement of location of Mortgage Premises.

\*JOHN TIRLEA IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY & ALL MARITAL & HOMESTEAD RIGHTS SEE ATTACHED LEGAL

DEPT-01 RECORDING \$27.50  
T40004 TRAN 3573 04/01/96 09:04:00  
6643 LF \*-96-244275  
COOK COUNTY RECORDER

Dated: MARCH 4, 1996  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY & THROUGH ITS ATTORNEY-IN-FACT  
PNC BANK, KENTUCKY, INC.  
F/R/A CITIZENS FIDELITY BANK AND TRUST COMPANY  
RECORDED INST# 90-256643

By: Judy A. Golliber  
Vice President

Attest: [Signature]

STATE OF KENTUCKY }  
COUNTY OF JEFFERSON } ss  
On this MARCH 4, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Golliber and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of FEDERAL HOME LOAN MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

★ NOTARY PUBLIC ★  
Joyce Baumgardner  
Kentucky State at-Large  
My Commission expires May 5, 1998

Joyce Baumgardner  
Notary Public

\$27.50  
8HC

98244275

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Property of Cook County Clerk's Office

2025 1 20 10:00

# UNOFFICIAL COPY

Loan # 1417237  
Pool # 543167

89519662

DEPT-01 RECORDING \$15.00  
TR-444 TRNN 1985 11/01/89 13:05:00  
#1737 # E \*--89--519662  
COOK COUNTY RECORDER

[Space Above This Line For Recording Date]

## MORTGAGE

1417237

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 20 19 89** The mortgagor is **MARIA TIRLEA, MARRIED TO JOHN TIRLEA** **PAID IN FULL**

("Borrower"). This Security Instrument is given to **ASSOCIATES NATIONAL MORTGAGE CORPORATION** which is organized and operating under the laws of **STATE OF DELAWARE**, and whose address is **250 EAST CARPENTER FREEWAY DALLAS, TEXAS 75255-0001** ("Lender"). Borrower owes Lender the principal sum of **FORTY THREE THOUSAND AND NO/100**

Dollars (U.S. \$ **43,000.00**) This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2019**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property:

located in **COOK** County, Illinois: **UNIT NUMBER 4-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 5, 6, 7 AND 8 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 17; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 5 TO 8 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 32721, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19736534; TOGETHER WITH AN UNDIVIDED .6571 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).**

**\*\*JOHN TIRLEA IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS**

14-05-403-019-1024

which has the address of **5901 N. SHERIDAN ROAD-UNIT 4C** **CHICAGO**  
(Street) (City)  
Illinois **60660** ("Property Address"): **89519662**  
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property"

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

265935

R16-100

1525

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