DEED BY MINNINGAL IN LI

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EXTON Consult a langer before using or acting under this form. Neither the publisher nor the seller of this form in any werranty with respect thereto including any warranty of merchantability for a particular purpose

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for the protection of the owner. This release shall be filed with the recorder of deeds on the registrar OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS. F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of !LL!NOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby RIMISE, RELEASE, CONVEY, and QUIT CLAIM unio LARRY D. HARVIEY AND BARBARA K. HARNEY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND FARTY may have acquired in, through or by a certain TRUST DEED, bearing dain the 30TH day of OCTOBER, 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ____ of records, on page ___, as DOCUMENT NO. LR3286075, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

RECORDING 23.00 MATL 0.50 962454.13

> COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Above Space For Recorder's Use Only

LOT 3 AND LOT 4 IN BLOCK 12 IN MITCHELL'S ADITION TO ARLINGTON HEGIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dilla #94385019

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 03-30-210-013

936 N. CHESTNUT, ARLINGTON HEIGHTS, IL 60004 Address(es) of premises:

Witness OUP, hands and seals, this 11TH day of MARCH, 1956

(SEAL) **CORPORATE SERVICES OFFICER**

JAMES J. OWEN, ASSISTANT VICE PRESIDENT

98245413

(SEAL)

UNOFFICIAL COPY

) ss		
COUNTY OF COOK		
I, the undersigned, a notary public in and for the	e said County in the State aftress	aid. DO HEREBY CERTIFY that
·		
CHERYL WISE , CORPORATE SERVICES OFFICER		
personally known to me to be the same persons whose name		
this day in person and acknowledged that they as such HAV	E signed, scaled and delivered the	said histriment as THEIR free and
voluntary act, for the uses end purposes therein set forth.		
	64	*********
Given under my hand and official ent this 11TH day of	of MARCH 19.96	"OFFICIAL SEAL" PATRICIA MARZULLO
12/21/20		Notary Public. State of Illinois
Daluora Titar West	Annument, debant undher Heler, Belleti driste	My Commission Expires 5/28/96
Notary Public	•••	
Commission expires MAY 28, 1996	ومانتها و المساوم و المان المساوم و الم	
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RELEASE	DEED	/
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PLEASE MAIL RECORDED RELEASE DEED TO:	كالموادة الوجال الموادية والموادية والموادية والموادية والموادية والموادية والموادية والمعاونية والمعاونة والم	an anna nagara nagara saharata and i and anna in-nagarata in contains tradition
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This instrument prepared by: HARRIS BANK ARLIN		
Jun.		
This instrument prepared by: HARRIS BANK ARLIN	GTON-MEADOWS	

f/k/a Suburban Bank of Rolling Meadows

ROLLING MEADOWS, IL 60008

3250 KIRCHOFF ROAD